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## **I. INTRODUCTION**

All homosexuals are bad people; so are the heterosexuals who continue to support the Democratic Party. In this message I'll provide indisputable proof that none of these people are loyal to America and that no rational interpretation of the Declaration of Independence or the U.S. Constitution can include tolerating these people in free society.

I'll begin by focusing on the condition of homosexuals in 21<sup>st</sup> century America followed by homosexual influence in public policy.

## **II. HOMOSEXUALS IN 21<sup>ST</sup> CENTURY AMERICA**

1. People who believe that life is improving for homosexuals in America are ignorant of how badly homosexuals are suffering from homosexual sex and culture and from heterosexuals' disdain and intolerance of homosexuality. In reality, the true condition of homosexuals in America can be determined not by focusing on the legalization of same-sex marriage and other pro-homosexual laws, or on the fact that all Democratic Party leaders are openly homosexual, but by considering that

All or almost all murderers are homosexuals;

All American mass murderers are homosexuals;

All serial killers are homosexuals;

All parents who murder their children or are complicit in the murder of their children are homosexuals;

All domestic terrorists are homosexuals;

All Americans who join anti-American terrorist groups based in foreign countries are homosexuals;

All American "religious" extremists, including those who kill or commit other serious crimes in the name of religion, are homosexuals;

All or almost all people on death row are homosexuals;

All or almost all people who kill themselves are homosexuals;

All or almost all people who work in the pornography industry and in all other sexually oriented businesses are homosexuals;

All or almost all people who perpetrate crimes involving child pornography are homosexuals;

All or almost all prostitutes are homosexuals;

All or almost all people who perpetrate sexual assault are homosexuals;

All or almost all parents who sexually or physically abuse their children are homosexuals;

All or almost all adults who practice incest are homosexuals;  
Almost all women who have abortions are homosexuals;  
All or almost all people who perpetrate cruelty on animals or seriously abuse animals are homosexuals;  
All major drug traffickers doing business in the United States, including those who live in or are based in countries south of the United States, are homosexuals;  
Almost all people who use hard drugs are homosexuals;  
All or almost all people who distribute or manufacture hard drugs are homosexuals;  
All or almost all people addicted to hard drugs are homosexuals;  
All or almost all human traffickers are homosexuals;  
All or almost all minors who drop out of school are homosexuals;  
All or almost all atheists are homosexuals;  
All or almost all members of cults are homosexuals;  
All or almost all members of hate groups, including racist hate groups, are homosexuals;  
All or almost all racists are homosexuals;  
All or almost all misogynists and misandrists are homosexuals;  
All members of criminal gangs and other organized criminal enterprises are homosexuals;  
All or almost all Americans who spy against the United States are homosexuals;  
All or almost all corrupt public officials are homosexuals;  
All people knowingly responsible for the illegal activities of political machines are homosexuals; and  
Almost all criminals who perpetrate other major crimes in America are homosexuals.

2. Homosexual culture is so criminal that it's impossible for homosexuals to obtain significant support or information from other homosexuals without having to frequently participate in criminal activity. Furthermore, homosexuals who don't frequently participate in criminal activity will permanently occupy a low position in the homosexual hierarchy and be severely criticized and harassed, or even ostracized, by other homosexuals.

3. If a homosexual is regularly participating in homosexual sex, but is still being severely criticized and harassed by other homosexuals, then it's possible that homosexual is not participating in criminal behavior as the other homosexuals want that homosexual to participate. Sadly, in order to minimally satisfy this requirement to be more criminal, and to lessen the criticism and harassment from other homosexuals, many homosexuals regularly use illegal drugs, even hard drugs, or regularly use hi-

power antennas to illegally listen to other people in their homes, businesses and everywhere else.

4. Life is getting worse for homosexuals in America. Some people might not agree with that after considering the repeal of the military's "Don't Ask, Don't Tell" policy and the enactment of other pro-homosexual laws in recent years. However, in addition to being fraudulently achieved, I believe these legislative, judicial and other political "successes" aren't as important as the worsening monetary and professional conditions of all or almost all homosexuals and have no more historic significance than being cocktail hours on the sinking ship named Homosexuality.

In particular, an insurmountable problem for homosexuals is that heterosexuals don't want their money to benefit homosexuals, which is why heterosexuals should expose the identities and locations of homosexuals whenever possible. Furthermore, now that homosexuality has been exposed in detail heterosexuals can more easily identify homosexuals. The result is that far fewer homosexuals are offered employment by heterosexuals and far fewer heterosexuals are spending their money on businesses that are owned by, or employ, homosexuals.

5. All or almost all people who favor legalizing prostitution in America are homosexuals. Some of the obvious reasons why homosexuals favor legalizing prostitution are to defy good morals and anger and dispirit heterosexuals. But homosexuals also favor legalizing prostitution because they know that all or almost all prostitutes are homosexuals. Furthermore, I believe that homosexuals who favor legalizing prostitution know, should know or can determine very quickly that the disastrous effects of homosexual sex and culture are the reasons why so many homosexuals become prostitutes. Therefore, homosexuals believe that by legalizing prostitution they'll be making it easier for other homosexuals to earn at least some of the income the other homosexuals need to support themselves. The fact that homosexuals in twenty-first century America need to resort to the extreme measure of legalizing prostitution to help other homosexuals survive is further proof that life is getting worse for homosexuals in America.

6. Heterosexuals want to know the identities and locations of homosexuals because heterosexuals don't want their money to benefit homosexuals. Likewise, I believe that at least a very large majority of heterosexuals want to know the identities of women who had abortions because they don't want their money to benefit those women, don't want to associate with those women, or don't want to treat those women as good as they would if the women would not have had abortions or if the women's reasons for having the abortions were satisfactory.

Additionally, I believe that all but a small fraction of a percentage of the women who've had abortions are lesbians who were impregnated by participating in incestuous heterosexual sex with a gay man or by artificial insemination with a gay man's semen. Thankfully, the lives of the lesbians and gay men who have these abortions get significantly worse once heterosexuals learn their identities, just as other homosexuals' lives get significantly worse once heterosexuals learn the other homosexuals are in fraudulent heterosexual couples and became parents by artificial insemination. Not surprisingly, there are now millions of homosexuals in America whose lives have recently worsened and will continue to worsen because heterosexuals learned they participated in these immoral, abnormal, unnatural, and, in some cases, criminal behaviors. Consequently, only a small percentage of these homosexuals will be able to earn enough money to be self-supporting, or to achieve legitimate employment, in coming years.

7. The condition of homosexuals in America is now far worse than it's ever been. For example, the difference between the number of homosexuals who die each day and the number of heterosexuals who choose to become homosexuals each day has never been so big. For now that homosexual sex and culture have been exposed in detail heterosexuals are exponentially less likely to participate in homosexual sex than they were in previous decades. In reality, recruiting new homosexuals is now virtually impossible and has been this way for at least the last four to five years. Additionally, far fewer children are being born to homosexual parents than ever before. Thus, the percentage of the American population that is homosexual continues to decrease as time passes, which means that in the near future homosexuals won't be able to significantly influence federal or state elections.

8. The abundance of pro-homosexual opinions coming from television journalists, and the scarcity or non-existence of anti-homosexual opinions on television in return, might lead some people to believe that life is improving for homosexuals in America. Truthfully, however, all or almost all pro-homosexual voices on television belong to homosexuals attempting to defraud their heterosexual viewers. Furthermore, this fraud has significantly damaged the relevance and credibility of the entire journalism industry and a multitude of homosexual journalists who appear as agents of the corrupt, homosexual political machine known as the Democratic Party. Additionally, this fraud has destroyed the ability of homosexual journalists and other homosexuals on television to influence heterosexuals into embracing political and economic liberalism, including tolerating homosexuality, which I believe have been the ultimate purposes of most of the journalism industry for a very long time.

9. America is a humane nation because normal heterosexuals control America. But America is not a nation that tolerates homosexuality.

For example, all homosexuals in America must participate in organized crime, including defrauding heterosexuals, to fit in with and receive at least minimal support from other homosexuals. Additionally, a large percentage of homosexuals must also participate in sexually oriented businesses, prostitution, and other perverse, self-destructive sexual behaviors to maintain at least a minimally acceptable existence with other homosexuals. For most homosexuals this prostitution involves exclusively non-incestuous homosexual sex. For other homosexuals this prostitution involves incestuous homosexual sex or both incestuous homosexual and incestuous heterosexual sex. This horrible condition for homosexuals is caused by homosexual culture and heterosexuals' disdain and intolerance of homosexuality.

Additionally, the pro-homosexual laws currently in effect in America which give the appearance that America is a tolerant nation are illegal. These laws were enacted by homosexual public officials who were defrauding their fellow Americans in various ways. First, these homosexual public officials pretended to be heterosexuals. Second, these homosexual public officials pretended that homosexuality is genuine, normal, rational and compatible with real freedom when they knew that homosexuality is subjective, fraudulent and unpatriotic. Third, these homosexual public officials said they supported pro-homosexual laws because they believed in equal opportunity and fairness for homosexuals and the right of homosexuals to exercise "God given rights", such as marrying each other. In reality, however, their primary purpose for supporting pro-homosexual laws was to make good things happen for homosexuals apart from the rights they gained with such laws, including inducing more heterosexuals into homosexuality, defying heterosexuals and normal heterosexual freedom and making homosexuality appear accepted in mainstream American culture. Therefore, these pro-homosexual laws are illegal and should never be used as evidence that America is a tolerant nation or that the condition of homosexuals in America is improving.

10. Homosexuals continue to defy and defraud heterosexuals throughout government and private society. Nonetheless, the empirical evidence against the genuineness of homosexuality and the viability of homosexuality without reliance upon organized criminal activity continues to multiply.

Amazingly, when homosexuality was exposed, what many people believed were some of the heavens of modern society crumbled before their eyes. Many stars fell from the sky and landed upon the earth exponentially smaller than they were before. Stars in public service, in world history, in journalism, in academia, in the sciences, in world affairs, in entertainment, in sports, in religion and throughout the world were exposed as defiant, fraudulent homosexuals who are enemies of truth and unnecessary to the

cause of freedom. Thankfully, I believe such widespread wrongdoing by homosexuals has made the condition of homosexuals in America and the rest of the world worse than it has ever been.

### III. HOMOSEXUAL INFLUENCE IN PUBLIC POLICY

1. For decades homosexual politicians have been raising taxes and spending enormous amounts of money for programs that they knew or should have known wouldn't provide the benefits and solutions they promised to the American people. Furthermore, homosexual politicians have intentionally never revealed that the primary reason they raise taxes and enact these programs is to minimize the suffering homosexuals experience as a result of homosexual sex and culture and of heterosexuals' disdain and intolerance of homosexuality. This immoral taxation and wasteful government spending has not only provided monetary help to homosexuals but has also contributed to the spread of homosexuality by enabling homosexuals to maintain a larger presence in free society than homosexuals would otherwise have.

2. Homosexual politicians don't want to enact programs that benefit heterosexuals unless doing so is necessary to obtain enough heterosexual votes to win elections or to provide desired benefits to homosexuals. Sadly, homosexual Democrat politicians don't want heterosexuals to prosper monetarily to the extent that they believe they don't need anywhere near as much government assistance as the homosexual Democrats claim they need or that they earn enough income to realize how fraudulent the Democratic Party platform truly is. Also, homosexual politicians consider the minimal benefits that heterosexuals receive from high taxation and government programs to be necessary evils on the path to the homosexual politicians' primary goals of minimizing homosexuals' suffering and propagating homosexuality.

3. Homosexual Democrat politicians sound like they're speaking about all low and middle income Americans when they fraudulently promote higher taxation and government programs. In reality, however, they're often speaking primarily or exclusively about low and middle income homosexual Americans.

For example, President Obama and other homosexual Democrat politicians have wrongly criticized past Republican Party tax cuts as failures that made the lives of American people worse; but these Democrats never mentioned that they were speaking primarily or exclusively about the lives of homosexual Americans, not heterosexual Americans. This is an important distinction because at least a majority of homosexual Americans will never substantially benefit from capitalistic policies such as the tax cuts that were passed by the Republican Party during the presidencies of Ronald Reagan

and George W. Bush. The dominant reason is that at least a majority of homosexuals don't want to, and will not, work for the monetary prosperity and empowerment that only capitalism can provide. Instead, these homosexuals want to selfishly minimize the suffering they experience for being homosexuals, selfishly attempt to escape the hell-on-earth of homosexuality, and selfishly maintain at least a minimally acceptable existence in free society by means of high taxation and big government.

4. Homosexual politicians don't want to abolish unnecessarily high taxation and unnecessary government programs. On the contrary, homosexuals are supposed to work collectively towards increasing taxation and the size of government and furthering the domain of homosexual machine culture. For homosexuals believe that fulfilling these collectivist goals will enable homosexuals to better monitor the entire U.S. population and increase homosexuals' control over heterosexuals' lives. Homosexuals also believe such control is necessary to minimize the freedom and happiness that homosexuals don't want heterosexuals to experience while homosexuals suffer from homosexual sex and culture and from heterosexuals' disdain and intolerance of homosexuality.

Sadly, homosexuals desire so much control that if they had their way none of them would allow heterosexuals to participate in normal heterosexual sex, at least not until all heterosexuals first had homosexual sex, then became subject to homosexual culture and then, after working collectively with all other homosexuals, escaped the hell-on-earth of homosexuality.

5. For decades homosexual Democrat politicians, who are a supermajority of Democrat Congresspersons since at least 1960, working together with the small number of homosexual "Republican" and homosexual "Independent" Congresspersons who are unanimously "libertarian" or liberal on social issues, have been raising taxes and wasting enormous amounts of money on fraudulent programs that they say are necessary to minimize the harsh effects of capitalism, conservatives, Republicans and wealthy people. In essence, these homosexual politicians have been unpatriotically making enemies out of innocent Americans and fraudulently behaving as if they're rescuing low and middle income Americans from those imaginary enemies.

6. I believe some Americans are still skeptical of how conservative politicians can cut taxes without jeopardizing the health, safety or monetary well-being of other Americans, especially low and middle income Americans. However, this skepticism reveals the assumption that taxes have been raised with good intentions, for legitimate purposes and with successful results from prior tax raises as precedents. In fact, for decades taxes have been unnecessarily raised primarily by homosexual Democrat



politicians who create or perpetuate all or almost all of the problems they're apparently attempting to solve, resulting in increased monetary hardship for all Americans. Interestingly, in past decades homosexual Democrat politicians were joined by heterosexual Democrat politicians who were ignorant of the homosexual identities of almost all homosexual Democrat politicians and of the role of homosexuals and the influence of homosexual culture in the problems that both homosexual and heterosexual Democrat politicians were apparently attempting to solve.

7. The Democratic Party has had an enormously negative influence on America's economy for more than 160 years. In particular, Democratic Party leaders have wasted at least hundreds of trillions of dollars since the early 1960s by unnecessarily raising taxes and enacting unnecessary government programs that they knew or should have known would not deliver the benefits and solutions they promised. For example, the Democratic Party's so-called economic recovery programs passed in recent years along with the unnecessary support of homosexual "Republican" and homosexual "Independent" politicians.

8. I blame the Democratic Party for our current severe recession, known as the Great Recession, which is the worst recession since the Great Depression and probably the worst recession in American history.

As far back as early 2005 Congressional Democrats could have voted for capitalistic programs that would have enabled the American people to at least avoid a severe, or moderately bad, recession. Instead, Congressional Democrats have behaved like typical homosexuals by rejecting or minimizing capitalistic solutions, such as the substantial tax cuts offered by conservative Republicans who since early 2011 have occupied a majority of seats in the U.S. House of Representatives and a large minority of seats in the U.S. Senate. Furthermore, during President Obama's first term it was almost entirely Congressional Democrats who enacted homosexual-centric "recovery" programs that they knew or should have known would not eliminate or substantially reduce the severe recession. Now, it's almost entirely Congressional Democrats who refuse to implement substantial tax cuts that will eliminate the recession. Instead, Congressional Democrats continue to promote fraudulent policies designed to help homosexuals maintain a substantial presence in free society so homosexuals can propagate homosexuality to the extent that normal heterosexuality, including capitalism, no longer has a significant influence in public policy.

Finally, I believe these consistently irrational behaviors prove that Congressional Democrats cannot respond to America's severe recession with capitalistic solutions because there are too many homosexuals, including Democratic Party leaders, who will severely criticize and harass, or even ostracize, them for doing so. Consequently,

Congressional Democrats continue to perpetrate the lie that conservative Republicans, corporations, wealthy people and tax cuts are responsible for America's severe recession.

9. Until recently homosexual public officials in America behaved fraudulently and recklessly in important monetary matters while believing they would never get caught and that heterosexuals would never understand how homosexual culture influenced their behaviors.

10. Homosexuals who perpetrate fraud in monetary matters are behaving like typical homosexuals. All we have to do to confirm that fact is to look back over the last few decades and we'll find an abundance of homosexual financiers, corporate executives, and public officials who were caught in monetary wrongdoings. Not surprisingly, if homosexuals attempt to fulfill their professions or public offices honorably they'll be severely criticized and harassed, or even ostracized, by other homosexuals around them who want them to defy good morals and disrespect America. Therefore, in order to avoid this negative treatment from other homosexuals, some homosexual professionals and public officials choose to participate in monetary wrongdoing.

11. People are sometimes surprised at how easily governmental authorities discover homosexuals' monetary wrongdoings. I believe one of the reasons why it's so easy is that homosexuals often hurriedly participate in these wrongdoings. They make this grave mistake not because they want to get caught, but because they want to please other homosexuals around them as quickly as possible and keep the other homosexuals from severely criticizing and harassing, or even ostracizing, them for practicing capitalism, becoming rich or fulfilling their public offices honorably. Additionally, homosexuals who perpetrated monetary wrongdoings couldn't tolerate that they didn't or wouldn't get as much information and support from other homosexuals close to them when or if they behaved honorably in monetary or public matters; consequently, they gave in to the requirement that they behave dishonorably in order to receive better treatment from other homosexuals.

12. Homosexuals will not practice capitalism honorably, as illustrated by a multitude of homosexual financiers, corporate executives and public officials caught perpetrating monetary crimes. Additionally, homosexual public officials' irrational and dangerous economic policies caused and perpetuate America's current severe recession. For these reasons I believe that homosexuals are to blame for the Subprime Mortgage Crisis that antedated the current severe recession, the Stock Market Crash of 1929 which

was a major cause of the Great Depression, and every other major monetary problem that has occurred in America over at least the last 150 years.

13. Some heterosexuals depend upon government assistance for food or shelter because corrupt, fraudulent, homosexual politicians are not voting for capitalistic solutions that will enable these heterosexuals to be self-supporting.

Many homosexuals depend upon government assistance for food or shelter, too. As expected, corrupt, fraudulent, homosexual politicians are also to blame, but not nearly to the same extent as with heterosexuals. For homosexuals depend upon government assistance for food or shelter primarily because they're suffering from their participation in homosexuality, they're afraid of how other homosexuals will treat them if they abandon homosexuality, and they don't want to stop defying heterosexuals.

14. Homosexuals won't do anything honorably. For example, welfare kings and queens, who practice their defiance and routinely participate in other immoral, criminal and unpatriotic behaviors while they're receiving government assistance for food or shelter, are predominantly or exclusively homosexuals.

15. Unemployment and poverty statistics are meaningless if we don't know in detail the people whom the statistics refer to, including the fundamental reasons why those people are experiencing difficult circumstances. Interestingly, what homosexual public officials intentionally won't tell heterosexual Americans when discussing unemployment and poverty is that millions of homosexual Americans never even attempt to find legitimate employment because they're suffering too badly from homosexuality. Many of these unemployed or poor homosexuals defiantly refuse, or are unable, to repair or lessen the damage caused by their disgraceful words or actions against other people. This makes finding employment, properly functioning in the workplace or achieving monetary prosperity tremendously more difficult, if not impossible.

16. Until recently homosexuals maintained their own secret world throughout the federal and state governments. Furthermore, a secret homosexual world existed within the Democratic and Republican parties which illustrate the separate beliefs of homosexuals and heterosexuals within each party. For example, heterosexual Democrats thought their party's leaders were working towards helping low and middle income Americans live satisfying lives without having to practice too much self-sacrifice. In reality, homosexual Democrat leaders and other homosexual Democrats were and still are attempting to create a nation in which homosexuality dominates and

heterosexuality is unwelcome, at least until homosexuals learn to escape the hell-on-earth of homosexuality.

17. The Democratic Party is a corrupt, homosexual political machine whose exclusively homosexual leaders are attempting to spread homosexuality throughout America as quickly as possible. The Democratic Party's platform, which is filled with homosexual culture, is designed to accomplish that goal.

Interestingly, I don't believe there has ever been a political party led exclusively by corrupt, fraudulent, lying homosexuals who promoted or enacted policies that would truly benefit heterosexuals. Therefore, it's not rational for heterosexuals to believe that homosexual Democrat politicians have heterosexuals' best interests in mind or that they want heterosexuals to prosper monetarily and be truly free. It's not rational for heterosexuals to trust homosexual Democrat politicians whose hope is to subject heterosexuals to homosexual culture and who believe that heterosexuality is an obstacle to homosexuals' ultimate goals. Additionally, because homosexual Democrat politicians intentionally don't reveal homosexual participation, and the influence of homosexual culture, in criminal activity, they're compromising the safety of all heterosexuals, including heterosexual Democrats.

18. The Democratic Party is a corrupt, homosexual political machine with a long history of defrauding heterosexuals. The leadership, or head, of the Democratic Party is entirely homosexual; its body is comprised of both homosexuals and heterosexuals. Even worse, homosexual Democrats are joined in their fraud by the small number of homosexual "Republicans" who are not truly Republicans and homosexual "Independents" who are not truly Independents, all of whom are "libertarian" or liberal with social issues and liberal with taxation. Sadly, I believe collectivist homosexual political machines such as the Democratic Party have had a significant, negative influence throughout American history, the history of Western civilization and the rest of the world's history, especially during the last 160 years.

19. The Republican Party has been exponentially more beneficial to America than the Democratic Party. Ironically, the Democratic Party has for many decades been promoted as the more "diverse" party because it included and still includes larger numbers of racial minorities, gays, lesbians, transvestites and poor people than the Republican Party.

More important than the Democratic Party's "diverse" composition, however, is the fact that homosexual Democrats are once again attempting to ruin America with a defiant, fraudulent platform designed to subject heterosexuals to the same immoral and criminal culture homosexuals are subject to. Prior to the Civil War Democratic Party

leaders, at least a large majority of whom I believe were homosexuals who had a determinative influence in their party and on the course of events that caused the Civil War, attempted to destroy capitalism and real freedom generally by spreading slavery. Not surprisingly, homosexual culture did not allow homosexual slaveholders to practice their freedom honorably. Now, Democratic Party leaders, all of whom are homosexuals, are attempting to destroy capitalism and real freedom generally with high taxation, sexual immorality and other immorality. Furthermore, homosexual culture in modern times does not allow homosexuals to practice freedom honorably, or to practice freedom at all.

Additionally, the modern Democratic Party, like the pro-slavery Democratic Party, is comprised predominantly of heterosexuals who apparently believe or pretend to believe in many or most of the fraudulent principles their homosexual leaders fraudulently promote. However, the heterosexual supporters of pro-slavery Democrats didn't know most if not all of their leaders were homosexuals defrauding their heterosexual countrymen. This is the opposite of today's heterosexual Democrats who know all Democratic Party leaders are homosexuals, which indicates today's heterosexual Democrats are also intentionally defying normal heterosexuals.

Finally, the election of 1860 was Republican versus Democrat, normal heterosexual freedom or homosexual collectivism saturated with slavery. Elections in recent decades have been Republican versus Democrat, normal heterosexual freedom or homosexual collectivism saturated with high taxation, sexual immorality and other immorality.

20. Interestingly, for the second time in American history the Republican Party has earned the privilege of hammering racists and racism. The first time they exercised their privilege resulted in the election of Abraham Lincoln and the Civil War. This time, however, Republicans must focus on destroying homosexuality, the disease that causes all or almost all true or extreme racism.

Thankfully, the reason the Republican Party is in a position to fulfill this privilege is that enough of its leaders still genuinely practice genuine religions and capitalism. Thus, the modern Republican Party is still the party of Abraham Lincoln, the party of morality, capitalism and belief in a Higher Power.

21. The Democratic Party of the last 30 years is the most anti-business major political party since the pro-slavery Democratic Party of the 1850s and 1860 election. Furthermore, because of the overwhelming homosexual influence within their ranks learning about the Democratic Party of today will reveal much about the pro-slavery Democratic Party.

Ironically, at times it appears that Americans are living the 1850s all over again because homosexuals are now significantly influencing public policy as they did back then and with similar strategies. For example, the immoral, irrational, illegal and disrespectful spread of slavery is reminiscent of the spread of homosexual rights. Also, the Democratic Party platform of the 1850s and 1860 election was as unconvincing, absurd, irrational and fraudulent as today's Democratic Party platform, both of which are filled with homosexual culture.

22. One reason why I believe the 1850s and 1860 Democratic Party leaders were at least predominantly homosexuals is that so many of them voted to secede from the Union after Abraham Lincoln was elected President. This was a very homosexual response to a normal heterosexual who believed truth and reason should control public policy and was willing to go to war and kill defiant Americans to make his beliefs reality.

23. According to some homosexual pollsters slavery and other racism perpetrated by white, heterosexual Americans is the cause of most black children in modern times being born out of wedlock. However, these conclusions are wrong and fraudulent. For the corrupt pollsters responsible for such polls intentionally hid or didn't know that at least a large majority of the racist slaveholders who led or supported the drive to perpetuate or spread slavery were homosexuals. Also, the corrupt pollsters intentionally chose a disproportionately large number of homosexuals to poll because they knew or should have known at least a large majority of black Americans having children out of wedlock or other committed relationships in modern times are homosexuals.

24. Homosexual public officials are trying to lead America into a new dark age saturated with homosexual sex and culture, a "level playing field" on which all Americans suffer equally from the sin of homosexuality. Sadly, homosexuals believe such an immoral society provides homosexuals the best chance to escape the hell-on-earth of homosexuality. But homosexuals will never succeed because they won't stop following homosexual culture. Homosexuals can't escape being homosexuals by being homosexuals, even if they induce or force the entire U.S. population to participate in homosexual sex and become subject to homosexual culture.

25. The Democratic Party platform is unnatural, first, because it promotes homosexuality, second, because it results in fewer normal heterosexuals having enough money to reproduce and raise children and, third, because when it has a significant

influence in economic policy most Americans worry too much about money since there's never enough money around.

26. There still exist homosexuals who vote Republican. However, even if these homosexuals are liberal or "libertarian" on social issues they'll be more frequently or intensely criticized and harassed, or even ostracized, by other homosexuals if they vote for heterosexual Republicans. That's why I believe many homosexuals won't, or don't want to, admit that they voted or will vote for heterosexual Republicans.

27. Homosexuality is not compatible with capitalism. That's why I believe the only homosexual "Republican" public officials who can achieve at least lukewarm acceptance in the homosexual community are those who other homosexuals know are not truly conservatives and Republicans and who will place homosexual rights and culture above capitalism, which obviously conflicts with real Republicans' heterosexual-centric platform and will destroy its purposes. I also believe that all homosexual "Republican" public officials are constantly attempting to destroy or dilute the Republican Party from the inside out. Also, many of these homosexual "Republicans" were true believers in conservative economics and politics while they were heterosexuals. However, now that they're homosexuals they fear being true economic and political conservatives because of the resulting criticism and harassment, or even ostracism, from other homosexuals.

28. Perhaps the biggest, most important division among the American people is between those who believe truth must control public policy and those who don't. I believe the extent to which the American people leave out truth from public policy is the extent to which they lose real freedom. If enough truth is not being incorporated into public policy, then America will be in a dark age like many other nations are in today. For example, America's current severe recession proves how the Democratic Party's decision to leave out enough truth from economic policy, in this case real capitalism, negatively affects America's monetary prosperity.

29. During the past several years Americans have learned huge amounts of truth about their government, their history, world history, criminal behavior, and sexuality. Now it's the responsibility of normal heterosexuals to take big steps forward and improve humanity by incorporating that truth into public policy. The result will undoubtedly be the virtual extinction of homosexuality and of every political and economic ideology to the left of conservative. Sadly, by trying to stop normal heterosexuals from making newly revealed truth public policy the Democratic Party continues to prove that it doesn't represent America or real freedom of any kind.

30. I believe that at least a large majority of the illegal aliens who come to America from Mexico and Latin America are homosexuals. The primary reason for my belief is that homosexual public officials and other homosexuals in America wouldn't be nearly as sympathetic to, or tolerant of, these illegals if the homosexual public officials and other homosexuals didn't believe that a majority of the illegals are homosexuals.

Additionally, I believe that at least a very large majority of the American people who demonstrate in favor of illegal aliens originating in Mexico and Latin America are homosexuals, which wouldn't be the case if homosexuals didn't comprise a majority of those illegals.

Furthermore, I believe that at least a majority of heterosexual Democrats do not support illegal immigration, including amnesty for illegals currently in the United States.

Also, all or almost all business owners and other people who knowingly employed, or were complicit in employing, illegal aliens, are homosexuals.

Lastly, all or almost all human traffickers who help people illegally cross the Mexican border into the United States are homosexuals.

31. At least a large majority of the homosexuals who vote choose Democratic Party candidates. Furthermore, I believe it's probable that homosexuals have in recent decades consistently voted in a higher percentage than heterosexuals. As a result, people shouldn't give any importance to how many whites, minorities or women vote Democrat instead of Republican until it's determined how many of those whites, minorities or women are homosexuals. The reason is that considering what we know for certain about the sufferings caused by homosexuality, if a person is a member of a racial minority or a woman, and a homosexual, and that person experiences significant monetary hardship for long periods of time despite that person's efforts, and political corruption or bad public policy is not to blame, then, with few exceptions at most, that person's hardship is caused by that person's homosexuality, not by that person being discriminated against for being a member of a racial minority or for being a woman.

Nonetheless, Democratic Party leaders continue to promote equality for homosexuals and attempt to hide the destructive effects of homosexuality, while at the same time making racial or gender discrimination appear as the true causes of the hardships experienced by many Americans, including homosexual Americans. In reality, the underlying issues and forces that significantly affect each race and men and women in America are the same. That's why if we subtract the negative influence of homosexuals across America discrimination based upon race or gender are no more than exceptional reasons for why people fail.



32. The Democratic Party can't get normal heterosexuals to vote for it. This is important because normal heterosexuals' beliefs and actions are responsible for making America a truly great nation and for the real freedom many heterosexual Americans still enjoy. Therefore, Democrats should stop criticizing the Republican Party for not having enough minorities voting for it. America is not about skin color or diversity or equal opportunity for every American. America is about truth. And right now the conservative Republican Party platform reflects truth and the Democratic Party platform is homosexual fraud.

Additionally, the fact that the Republican Party is less racially diverse than the Democratic Party means nothing. For the racial composition of the Democratic and Republican Parties exist in their present form because of past racism which was perpetrated by homosexuals. Also, the modern Democratic Party is a discriminatory homosexual political machine, the leaders of which are all homosexuals which has never occurred in any other major political party in America. Even worse, homosexual Democratic Party leaders play the race, misogyny and social justice cards even though they know homosexuals are responsible for all or almost all racism and misogyny in America and that at least a large majority of homosexuals who vote choose Democratic Party candidates. This means it's probable that at least a large majority of racists vote Democrat.

Therefore, the skin colors or racial diversity of their members are inaccurate and unimportant measures of America's two major political parties. What is accurate and important, however, is that homosexual defiance against heterosexuals is the largest example of illegal discrimination in American history. It's also the most diverse example of illegal discrimination in American history because it includes discriminating against all races, ethnicities, national origins, sexes, ages and income levels. And there are far more homosexuals who vote Democrat than there are homosexuals who vote Republican.

#### **IV. HOMOSEXUAL JOURNALISM AND ENTERTAINMENT**

1. Almost all television journalists in America are homosexuals. Additionally, for decades homosexual television journalists have fraudulently presented the news to keep heterosexuals from truly understanding current and past issues and events. Interestingly, now that homosexual culture has been exposed homosexual television journalists still present the news fraudulently, but they have little or no influence because heterosexuals don't trust their coverage and analysis of the issues and events.

2. There are now more homosexuals presenting, and participating in, television news than in past decades. The primary reason is that as conditions have worsened for

homosexuals in America homosexuals working in the television industry have responded by excluding more heterosexuals than ever before from the industry. However, I believe this is not what most homosexual television journalists truly want; they'd prefer to have more heterosexuals working in television news, in part, because heterosexuals can provide valuable information and credibility to the news that homosexuals can't or won't provide. They'd also prefer to have more heterosexuals in television news so they can attempt to induce the heterosexuals to participate in homosexual sex and become subject to homosexual culture.

3. To be fair, journalists throughout the media, not just on television, present the news as homosexuals prefer by withholding the whole truth from their audiences. This widespread practice explains why the modern press is so extensive and includes so many homosexuals. For presenting the whole truth, especially to heterosexuals, conflicts with homosexual culture, makes presenting the news significantly more difficult and results in fewer careers in journalism. In contrast, the less truth the news is required to include, the greater the interest that homosexuals will have to present the news.

4. Journalists sometimes spend extensive time discussing controversial social issues, but without giving their audiences the whole truth the audiences need to fully understand the issues, including the participation of homosexuals or the influence of homosexual culture in those issues.

5. Homosexual journalists have never revealed the homosexual sexual orientations of American domestic terrorists and Americans who were known to have joined, or were caught attempting to join, foreign-based terrorist groups, even though the homosexual journalists knew, should have known or could have easily discovered that the terrorists or would-be terrorists are homosexuals.

Also, these terrorists and would-be terrorists aren't just homosexuals or people who participated in homosexual sex in the past; they're criminals whose terroristic behaviors and beliefs are determinatively influenced by homosexuality. Interestingly, however, homosexual journalists routinely exaggerate the influence that fraudulent "radical" Islam has on these homosexual criminals while refusing to discuss the criminals' homosexuality.

6. Instead of practicing the self-sacrifice that will enable them to overcome the destructive effects of homosexuality, homosexuals defiantly, selfishly and fearfully recede and retreat into every branch of the homosexual machine they can find acceptance in.

Like public and private schools, government agencies, and the sports and entertainment industries, the press is another important part of the homosexual machine in which homosexuals give other homosexuals employment, income and the appearance of credibility or expertise, provided the recipients continue to defy and defraud heterosexuals. Furthermore, like homosexuals teaching in public or private schools, homosexual journalists never reveal the true influence of homosexuality in the subjects and issues they're presenting. As a result, viewers of television news presented by homosexual journalists, like public or private school students taught by homosexual teachers, routinely receive only partial truth, not the whole truth or the most important information.

This is no surprise because homosexuals won't give their best efforts to anything except furthering homosexuality, which is the only activity that all or almost all homosexuals have the courage to give their best efforts to. It's also the only activity that most homosexuals believe homosexuals should give their best efforts to since homosexuals have not yet escaped the hell-on-earth of homosexuality on their own terms.

7. Homosexual participation and the influence of homosexual culture is what's wrong with both the journalism industry and the public school system.

For example, homosexual journalists and homosexual public school teachers and officials knowingly withhold the whole truth or the most important information they know about how homosexuality influences the subjects and issues they're presenting. A major reason is that homosexuals don't want heterosexuals to know that information. Also, homosexual journalists and homosexual public school teachers and officials will be punished by other homosexuals for revealing that information.

More importantly, this combination of fraud and politicization of the subjects and issues in the public school system is illegal and the opposite of how public schools are required to operate. Furthermore, this combination of fraud and politicization of the subjects and issues in journalism is also illegal and therefore not protected by the U.S. Constitution's freedom of the press.

8. It is especially important that journalists behave honorably while covering a war involving U.S. troops. Sadly, that's the opposite of how all or almost all homosexual journalists in America behaved while covering the wars in Afghanistan and Iraq during the presidency of George W. Bush. In particular, homosexual journalists throughout the media made it appear that America was in danger of losing the wars. Furthermore, homosexual television journalists routinely invited onto their shows closeted homosexuals who gave what sounded like learned, honest opinions on the conduct of the wars. Some of these guests were even retired high-ranking military personnel.

However, these now openly homosexual guests routinely exaggerated the damage inflicted by enemies on our troops and the enemies' abilities to defeat our troops, and often made the Bush Administration appear that it was bad intentioned in fighting the wars and lacked enough competence to execute the wars successfully.

In reality, however, America was never within a billion miles of losing one day of either of those wars or the entire War on Terror, never. Thankfully, it's now widely known that at least a very large majority of the television journalists who covered the wars during the Bush Administration were, and still are, selfish, fraudulent, unpatriotic homosexuals who bear full responsibility for that coverage being as bad, or worse, than any other wartime or political journalism in American history.

9. Journalists have no constitutional or other legal right to perpetrate fraud as they did while covering the wars in Afghanistan and Iraq and the rest of the War on Terror during the presidency of George W. Bush. Specifically, journalists are behaving outside of the freedom of the press protected by the Constitution when they intentionally withhold the whole truth for selfish purposes or intentionally don't give their audiences the information they claim to be giving. For freedom of the press doesn't include the right to defraud, neither does the freedom of religion, the freedom of speech, the right to peaceably assemble, or the right to petition the government for a redress of grievances.

10. Until recently homosexual investigative journalism often included closeted homosexual journalists investigating heterosexuals who had allegedly wronged homosexuals. Sadly, the homosexual journalists in these investigations intentionally withheld from their audiences all of the necessary facts to consider. For example, the audiences were routinely kept from knowing that the participating journalists and the alleged victims in the investigations, all of whom appeared to be heterosexuals, were actually homosexuals. This is obviously fraud because knowing the sexual orientations of the parties in an investigation is essential for heterosexuals to understand the influence of homosexuality in the alleged wrongdoing and subsequent coverage.

11. Like all homosexuals, homosexual journalists won't do anything honorably. The primary reason is that there are too many other homosexuals who will severely criticize and harass, or even ostracize, them for honorable, professional behavior, which includes treating heterosexuals respectfully and giving the audience the whole truth or the most important information.

12. One recurrent example of homosexual journalism that I remember involved a closeted homosexual journalist presenting a story in which a closeted homosexual

member of a hate group, such as the neo-Nazis, perpetrated violence against an openly homosexual victim. The homosexual journalist in each of these stories didn't reveal to the audience that the member of the hate group was also a homosexual, even though the journalist knew, should have known or could have easily discovered that was true. Consequently, this is not just fraudulent and immoral journalism but also anti-heterosexual journalism, propaganda and discrimination because the homosexual journalist in each of these stories made it appear that the perpetrator of the crime was a heterosexual. Additionally, I believe that homosexual journalists and homosexual public officials attempt to win support for the passage of unnecessary hate crime legislation favoring homosexuals by not revealing that all or almost all perpetrators of hate crimes against homosexuals are homosexuals.

13. An example of homosexual journalism that continues to occur involves a homosexual journalist presenting a story in which a man sexually assaults a woman. The homosexual journalist in each of these stories doesn't reveal that the rapist is gay and, in at least most of these stories, that the victim is a lesbian. This, too, is not just fraudulent and immoral journalism but also anti-heterosexual journalism, propaganda and discrimination because the homosexual journalist makes it appear that the rapist is a heterosexual when the journalist knows, should know or can easily discover that the rapist is a homosexual.

14. I believe that some homosexual journalists intentionally try to bring widespread criticism upon particular heterosexuals for the purpose of pleasing other homosexuals. But these homosexual journalists behave differently than the homosexual investigative journalists that I mentioned earlier. For example, these non-investigative homosexual journalists first target a heterosexual that they believe is notably anti-homosexual or troublesome to homosexuals. Then, the homosexual journalists present stories involving issues that are connected to the targeted heterosexual and from perspectives that are contrary to the targeted heterosexual's beliefs or practices on those issues, but without mentioning the name of, or showing, the targeted heterosexual. This is intended to make the targeted heterosexual look less favorably because of the targeted heterosexual's connection with, beliefs or practices on those issues and possibly motivate the targeted heterosexual to respond to the story. The homosexual journalists hope their antagonism and, in some cases, the targeted heterosexual's response will personally benefit them by earning them positive attention from other homosexuals. Lastly, like the examples of homosexual journalism mentioned above, this targeting of heterosexuals by homosexual journalists is also anti-heterosexual discrimination.

15. Journalists typically don't mention the sexual orientations of the perpetrators of horrible crimes, including sexual assaults, murders, mass murders and crimes involving child pornography. This is important because all or almost all horrible crimes perpetrated by Americans in America are perpetrated by homosexuals.

Additionally, homosexual journalists often take anti-firearm positions when they're covering crimes in which firearms are used by making it appear that firearms are to blame, while not even mentioning homosexuality, the real cause of these crimes.

Also, homosexual journalists often emphasize particular characteristics of the people who use firearms to perpetrate crimes, characteristics which are far less important than the perpetrators' homosexuality, such as being a loner, quiet, mentally ill or a "religious" extremist.

16. Homosexual journalists' coverage of crimes in which the perpetrators used firearms complements the Democratic Party's unconstitutional, irrational, and absurd promotion of gun control measures which ignore or hide the determinative influence of homosexuality in criminal activity.

Furthermore, if homosexual politicians and journalists truly care about the victims of crimes in which the perpetrators used firearms, then they should reveal everything they know about homosexuality. For the dominant reason America is a high-crime nation is because homosexuals intentionally didn't tell heterosexuals about the participation of homosexuals, and the influence of homosexual culture, in criminal activity.

The truth is that guns don't murder people; homosexuals murder people in at least almost all murders and all mass murders perpetrated by Americans in America.

17. Both the press and the Democratic Party are important parts of the homosexual machine. Like the Democratic Party, the press provides employment, income and potential influence or credibility to homosexuals who defraud heterosexuals. Additionally, both the press and the Democratic Party routinely promote what homosexuals want heterosexuals to believe is reality, not reality. They do this because they want to establish tolerance of homosexuality and, ultimately, enable homosexual culture to dominate government and private society. Not surprisingly, all or almost all of the most recognizable members of the press, and all Democratic Party leaders, are homosexuals.

18. It's reasonable to believe that the primary purpose of the media over at least the last century is to serve as the Almighty's method of documenting homosexuals and letting homosexuals hang themselves with incontrovertible evidence of their fraudulent, immoral, irrational, unpatriotic and dangerous culture. The countless

videos, CDs, DVDs, websites, books, newspapers, radio shows, movies and television programs form an encyclopedia of homosexuality, the contents of which don't present homosexuality as it truly is but as part of the fraudulent exteriors homosexuals created for the events and issues they recorded.

19. I believe homosexuals want their fraudulent coverage or interpretation of events and issues to be an important part of the definitive historical record. If they succeeded, then other people couldn't avoid considering their contributions to that record when searching for proof of what life was really like, or for what really happened, in the past. This explains in part why the modern journalism industry is so vast and why homosexual journalists and other homosexuals speak and write repetitiously from every perspective but reality. These homosexuals want to fill the historical record with everything but the truth about homosexuality and how homosexuality negatively influences events and issues.

Thankfully, homosexuals cannot influence the historical record in ways that will benefit homosexuals. The dominant reason is that heterosexuals now know that homosexuals' coverage or interpretation of events and issues has never included the truth about homosexual sex and culture. Consequently, homosexuals' contributions to the historical record are now being used against them like the gallows were used against Haman, the Biblical villain who commanded the gallows to be built in order to wrongly execute his Jewish enemy who neither feared him nor considered him an equal or superior.

20. Because of their extreme, irrational, and absurd behaviors I believe a determinative number of homosexual journalists and other homosexuals throughout the media are incestuous homosexuals. In particular, their overwhelmingly pro-homosexual coverage and interpretation of events and issues, despite the fact that homosexuality has been publicly proven to be a fraudulent identity, reveals the desperation, aggression, perversity and leadership found exclusively or almost exclusively among incestuous homosexuals.

I'll discuss more about incestuous homosexuals later in this message.

21. Homosexual journalism reminds me of many movies and television programs created by homosexuals. The storylines in these movies and programs typically include events that, in real life, happen or would happen exclusively to homosexuals; however, the characters in the movies and programs that the events are happening to are always heterosexuals. In other words, the homosexual creators of the movies and television programs super-impose a fraudulent heterosexual surface on top of a homosexual

reality that the homosexual creators are familiar with. The result is that pro-homosexual beliefs and behaviors are propagated through heterosexual characters.

This reminds me of homosexual Democrat politicians who pretend to be heterosexuals promoting a platform that they want heterosexuals to believe is designed to bring satisfaction to all Americans. Truthfully, however, they're promoting a platform designed to minimize the disastrous effects of homosexuality and enable homosexual culture to dominate in government and private society as quickly as possible.

22. There are common events in many movies and television programs created by homosexuals, including two heterosexual characters participating in heterosexual sex with each other. But in real life the sexual activity or the consequences of the sexual activity occurs or would occur exclusively among same-sex couples or couples comprised of one heterosexual and one homosexual, not among couples comprised of two opposite-sex heterosexuals as the movies and programs always depict.

23. Many homosexual creators of movies and television programs who super-impose a fraudulent heterosexual surface on top of a homosexual reality are intentionally making heterosexuals, heterosexual culture or heterosexual sex look bad because the creators know that the negative events depicted in these movies and programs happen exclusively to homosexuals or to a couple or other group of people that includes a homosexual and is significantly influenced by homosexual culture as a result.

24. Homosexuals involved in the creation and presentation of movies and television programs don't want heterosexuals to know they're homosexuals because it will discourage heterosexuals from watching the movies and programs and cost many homosexuals substantial amounts of money. Additionally, homosexuals intentionally reveal little or nothing about homosexuality in their movies and television programs because they don't want heterosexuals to know that information and they don't want to anger other homosexuals.

## V. CAPITALISM

1. Just as limited government is normal heterosexual government, conservative economics, or capitalism, is normal heterosexual economics. That's why when normal heterosexual politicians lower taxes, they're always or almost always giving back to the American people what predominantly or exclusively homosexual politicians fraudulently took from the American people.



2. I associate capitalism with heterosexuality, and high or moderate taxation, socialism, collectivism and dictatorships predominantly with homosexuality. Additionally, I believe that defiant heterosexuals control all collectivist or dictatorial governments in the world that are not controlled by defiant homosexuals.

3. During the twentieth century leaders of some western nations resorted to high or moderate taxation because they were homosexuals. Furthermore, heterosexual leaders of some western nations initially resorted to high or moderate taxation to recover from the disastrous effects of homosexual rule or to lessen the negative influence of the homosexuality that the heterosexual leaders didn't know was the primary cause of their nations' problems. However, the high or moderate taxation in these nations was unnecessarily perpetuated by the heterosexual leaders' heterosexual successors who remained ignorant of the influence of homosexuality or by homosexual successors who also perpetrated systemic fraud by not revealing the influence of homosexuality.

4. Real capitalism is exemplified by one of the most important unalienable rights: morally upright, good-intentioned individuals controlling the earnings that are commensurate with their efforts and talents, without unnecessary, untruthful or irrational interference from government or significant interference from any anti-capitalist culture in private society. Consequently, reasons for denying or interfering with this right must be of the highest importance. Sadly, homosexual politicians routinely try to keep heterosexual Americans from exercising this God-given right to the fullest extent or anywhere close. The dominant reasons are that homosexuals believe heterosexuals who achieve substantial monetary prosperity are harder to control and make it more difficult for homosexuals to escape the hell-on-earth of homosexuality, which are far from being important reasons and are contrary to real freedom.

5. President Obama and the rest of the Democratic Party leaders hate real capitalism, in part, because it limits taxation to what is necessary to further truthful or rational public policy.

Additionally, the purpose of businesses owning the means of production is to give business owners the power to choose who receives the money and other benefits that remain after government takes the minimal share necessary to further truthful or rational public policy.

Thankfully, truthful or rational public policy does not include monetary support to remedy, in a homosexual-friendly way, the destructive effects of homosexuality or heterosexuals' disdain and intolerance of homosexuality.

6. Homosexuals don't want to live in a truly capitalistic nation because they can't control heterosexuals and other homosexuals as they desire. In fact, most homosexuals believe that inducing heterosexuals into participating in homosexual sex and becoming subject to homosexual culture are far less likely to occur in a capitalistic nation in which people have abundant opportunities to achieve happiness, power, independence and influence with substantial monetary prosperity.

7. At least a large majority of homosexuals can't survive, or keep up with heterosexuals, in a capitalistic nation. One of the reasons why is that most homosexuals can't tolerate the criticism and opposition they receive once they take important steps to improve their lives as homosexuals or legitimately and ethically compete with others for material rewards. The people who criticize and oppose them are their fellow homosexuals, some of whom they've wronged or participated in perverse sex, or criminal behaviors, with, and heterosexuals whom they've wronged or who have a disdain and intolerance of homosexuality.

8. At least a large majority of homosexuals don't want to live in a capitalistic nation because they refuse to truly improve themselves through hard work and self-sacrifice. The destructive effects of homosexuality and heterosexuals' disdain and intolerance of homosexuality makes "doing the work" appear too difficult for these homosexuals; that's why they prefer that government provide them as many entitlements as possible.

Additionally, refusing to "do the work" explains why millions of both homosexuals and messed-up, collectivist heterosexuals suffered unemployment or poverty even after the implementation of capitalistic policies that significantly increased opportunities for monetary prosperity, such as the tax cuts during the presidencies of Ronald Reagan and George W. Bush. Also, homosexuals' most important purpose is to escape the hell-on-earth of homosexuality, not to prosper monetarily or to positively distinguish themselves from other people.

Sadly, at least a large majority of homosexuals believe that doing whatever it takes to escape homosexuality on their own terms are the only activities homosexuals must and should give their best efforts to accomplishing. Furthermore, all homosexuals know that giving their best efforts elsewhere will invite more frequent or intense criticism and harassment, or even ostracism, from other homosexuals.

9. Capitalism and homosexuality are incompatible because homosexuals won't do anything honorably. This is an important characteristic of homosexuality because everything immoral is against real capitalism. Therefore, homosexuals' irrational and disgraceful behaviors don't allow them to establish or maintain good reputations,

which cost them monetary opportunities and makes self-respectful, non-subjective monetary prosperity impossible to achieve.

10. Homosexuals can tolerate people making modest gains in the stock market and in other investments. But most homosexuals hate it when people achieve substantial monetary prosperity from such investments because they believe it makes those people harder to control. This loss of control explains why so many homosexuals don't like the stock market or don't want other homosexuals to give too much effort at becoming successful investors in the stock market. Consequently, the punishment for homosexuals who give too much effort, or who achieve substantial monetary prosperity from such effort, is more criticism and harassment, or even ostracism, from other homosexuals.

11. President Obama and the rest of the Democratic Party leaders are trying to stop heterosexual Americans from achieving substantial monetary prosperity. The Democrats' strategy includes making high or moderate taxation inevitable and perpetual.

Additionally, instead of being honest with the American people Democratic Party leaders disguise their anti-capitalist beliefs by pretending that their tax policies are good-intentioned, credible solutions, when in fact they know that their tax policies will not deliver the benefits they promise to the American people. But Democratic Party leaders hope that collectivist heterosexuals will believe or pretend to believe these tax policies are worth salvaging and continue to vote for Democrats when the policies fail and the Democrats make more appeals for even higher taxation.

12. People in many foreign nations are experiencing prolonged monetary hardship for the same reason people in America are experiencing it. In each of these nations are defiant people who aim to keep their countrymen from achieving real freedom and substantial monetary prosperity. These defiant people believe that as long as they can't escape their bad choices or experiences in life on their own terms they don't want other people who aren't in similar circumstances or who've overcome similar circumstances to exercise power over them, to prosper monetarily, to be truly free or to live satisfying lives.

Additionally, it's not only defiant, collectivist homosexuals and heterosexuals in the Americas, Europe and Asia causing prolonged monetary hardship for their countrymen, it's also the defiant dictators, warlords and other leaders in Africa, Asia, the middle east and the far east, some of whom are homosexuals, the defiant, radical, fraudulent "Islamists", some of whom are homosexuals, the defiant drug traffickers who are from or based in countries south of the United States, all of whom are

homosexuals, and the defiant homosexuals in the drug traffickers' governments and private societies who accept the traffickers' bribes.

Finally, some of these nations also have pro-homosexual laws like the U.S. This is an important reminder that it's not a genuine, shared concern for human rights that motivates the leaders responsible for the laws or that explains the similarity in laws among these nations, but past incursions from Nazis and Nazi ideology.

13. Enough political, economic and social evidence exists to justify making America the most pro-capitalist, anti-homosexual nation in the history of the world. This evidence includes the identities of all or almost all people in America who undergo moderate or severe monetary hardship for long periods of time. They are homosexuals who choose not to give their best efforts to overcome the destructive effects of homosexuality, homosexuals who choose not to correct their wrongdoings against others or who continue in those wrongdoings, messed-up, collectivist heterosexuals who continue to suffer from their past participation in homosexuality, and heterosexuals who suffer from the fraud and corruption perpetrated by homosexual public officials.

Interestingly, significantly more homosexuals would experience moderate or severe monetary hardship for long periods of time without the income they receive from their criminal or immoral enterprises or occupations.

14. Unemployment and poverty statistics are worth less than ever before because we now know that homosexuality is the reason why at least tens of millions of Americans won't benefit, or benefit nearly as much as they should, from capitalism, the only rational economic system. Additionally, this new knowledge changes what is to be considered rational public policy forevermore. Consequently, all public officials who don't reconcile the destructive effects of homosexuality with unemployment and poverty statistics are bad leaders, bad-intentioned or perpetrating fraud.

15. Normal heterosexuals around the world need real capitalism to achieve the monetary prosperity they deserve. Furthermore, a humane war on homosexuality is also necessary. For high taxation and wasteful entitlement spending, while supported by collectivist heterosexuals, have proven to be homosexual leaders' favorite weapons for practicing defiance, perpetrating fraud and furthering homosexual machine culture.

16. None of the political and economic ideologies to the left of conservative can produce anything better than nations that limp through time far below their full potential. Conversely, there is abundant precedent that real capitalism works, including the tax reductions implemented during the presidencies of Ronald Reagan and George

W. Bush. There is no such precedent that liberal economics works, especially as it's been practiced by the Democratic Party during the last 50 years. Nor is there proof that liberal economics is anything more than a constant pursuit of fraudulent goals that were created at least predominantly by homosexuals, a pursuit which apparently still requires increasing amounts of taxation, spending and governmental control to maintain.

With that in mind, what are the American people supposed to make of the fact that there was unemployment and poverty during the Reagan and George W. Bush administrations? If the capitalistic policies that were implemented during those administrations were so successful, then why didn't some people benefit from them?

Thankfully, now that homosexuality has been exposed, we know the identities of tens of millions of homosexuals and heterosexuals who didn't substantially benefit from those policies, the reasons they didn't benefit and the reasons they won't substantially benefit from similar policies in the future. We also know that it was predominantly or entirely unpatriotic, bad-intentioned homosexual politicians who didn't support the perpetuation of those successful capitalistic policies.

## **VI. COLLECTIVIST HETEROSEXUAL DEMOCRATS**

1. Homosexuals are the head of the collectivist body in America, a body comprised of both homosexuals and heterosexuals. What all collectivists have in common is their belief that government can help them achieve satisfying lives even though they're unwilling to practice enough self-sacrifice to be normal heterosexuals.

2. I believe a majority of collectivist heterosexuals used to participate in homosexual sex. As a result, they are depressed, ashamed of themselves, have bad attitudes, lack an entrepreneurial spirit and, in many cases, practice homosexual culture towards other heterosexuals.

Moreover, collectivist heterosexuals help homosexuals achieve public policy victories every time collectivist heterosexuals vote for corrupt, fraudulent, lying homosexual Democrats instead of heterosexual Republicans. However, these collectivist heterosexuals are not importantly practicing homosexual culture because they're intolerant of homosexuals, speak against homosexuality, prefer that homosexuals not serve as their leaders, and exclude homosexuals throughout society especially when choosing who to employ.

3. Homosexuals are the political leaders of all collectivists in America. However, because homosexuality has been exposed in detail homosexuals now have no chance to accomplish their most important political, economic or social goals. Nonetheless, most

voting homosexuals will continue to vote for the same Democratic Party candidates as collectivist heterosexuals to defy conservative heterosexuals as much as possible.

4. Homosexuals are worthless to the causes of real freedom and real progress; in fact, they're worthless to everything good. Defiant collectivist heterosexuals are bad, too. But none of the defiant heterosexuals in America are as bad as homosexuals in America or homosexuals in any other nation. Nonetheless, neither defiant homosexuals nor defiant heterosexuals should be allowed in free society; tolerating them is contrary to real freedom even if they don't have a significant, negative influence in public policy.

5. The 2014 elections will reveal how many heterosexuals have joined homosexuals in being the defiant dogs and pigs of America. That is, the 2014 elections will reveal how many heterosexuals have become or remain defiant and vote for corrupt, fraudulent, lying homosexual Democrats even though it's now obvious that the homosexual-centric Democratic Party platform can produce nothing better than a nation that limps along far below its potential.

6. Besides defying normal heterosexuals, I believe one of the goals collectivist heterosexuals hope to accomplish for themselves by voting for the Democratic Party is empowerment and contentment without too much self-sacrifice. However, collectivist heterosexuals will never accomplish this goal if homosexuals are their leaders. The primary reason is that homosexuals aim for making homosexual culture dominant in America, which doesn't include sharing power with heterosexuals or substantially helping heterosexuals live satisfying lives. Also, collectivist heterosexuals will never achieve the empowerment and contentment they desire since homosexuals are wholly responsible for the contents of the Democratic Party's platform.

7. In politics the end justifies the means for collectivist heterosexuals: they vote for corrupt, fraudulent, lying homosexual Democrats, not because they support homosexuality, but because they believe they can still achieve many of their political, economic and social goals even though they vote for homosexuals. Additionally, collectivist heterosexuals behave selfishly and with bad intentions every time they vote for the Democratic Party because they're rejecting the capitalistic policies that have undeniably brought monetary prosperity, empowerment and happiness to all classes and races of Americans, men and women alike. Such unpatriotic voting behaviors have deservedly brought collectivist heterosexuals scrutiny, criticism and suspicion from normal heterosexuals.

8. Normal heterosexuals have no use for homosexuals. However, collectivist heterosexuals must join with collectivist homosexuals to elect Democratic Party candidates over Republican Party candidates. Ironically, both collectivist homosexual and collectivist heterosexual Democrats wish there was no need for each other's votes to win elections and to accomplish political, economic and social goals. Interestingly, at least a large majority of collectivist heterosexual Democrats believe homosexuality is immoral primarily because they have Christian or Jewish influences but are not truly Christians or Jews because they're Democrats and collectivists.

9. Like homosexual Democrats, some heterosexual Democrats want as much of their lives as possible to be paid for by wealthy Americans because they don't want to work hard to make money among people who will oppose and criticize them for their bad decisions, especially their decisions to participate in homosexual sex. Also, some heterosexual Democrats can't accept the amount of self-sacrifice they have to practice to achieve monetary prosperity, whether the competition they face is friendly or not, and even if they don't receive significant criticism or opposition from normal heterosexuals. Ultimately, however, voting for homosexual Democrats costs the anti-capitalist, heterosexual Democrats employment opportunities from normal heterosexuals.

10. Collectivist heterosexual Democrats now know that the Democratic Party is a homosexual political machine that gives overwhelmingly preferential treatment to homosexuals, including establishing homosexuals in public offices. But collectivist heterosexual Democrats don't want that to happen; they simply want their party's leaders to implement their party's platform, which they wrongly believe or defiantly pretend to believe is necessary for "leveling the playing field" or for making capitalism tolerable for low and middle income Americans.

11. I believe the primary reason collectivist heterosexuals continue to vote for homosexual Democrats is to defy normal heterosexuals. Nonetheless, collectivist heterosexual Democrats still punish homosexuals in private society, including by refusing to employ homosexuals. This is one reason why the condition of homosexuals in America continues to worsen even with high taxation and the passage of pro-homosexual laws.

## **VII. MESSED-UP HETEROSEXUALS**

1. Moderately and severely messed-up heterosexuals practice homosexual culture. In fact, they practice it to the extent that it keeps them from appropriately responding to their physical or sexual attraction to heterosexuals of the opposite sex. Furthermore,

some moderately and severely messed-up heterosexuals often attempt to gain as many benefits as possible from their interactions with heterosexuals of the opposite sex while giving far fewer or no benefits in return. As expected, this strategy turns away interested heterosexuals of the opposite sex, especially normal ones, and keeps the moderately and severely messed-up heterosexuals from living a truly satisfying life.

2. Some heterosexuals participated in homosexual sex because they wanted to experience sex without having to please, or show interest in, the opposite sex. Additionally, many of these heterosexuals, before and after participating in homosexual sex, hoped to participate in heterosexual sex in the future, when the right heterosexual of the opposite sex and the right circumstances came to them or appeared. They assumed that a good heterosexual relationship would happen, and that there was plenty of time in life for such a relationship to happen.

In hindsight, many heterosexuals who chose to participate in homosexual sex should have gone along with what heterosexuals of the opposite sex desired of them prior to them participating in homosexual sex. Furthermore, they should have given in to their attraction to heterosexuals of the opposite sex, not necessarily by participating in heterosexual sex, but by being respectful, responsive and affectionate towards heterosexuals of the opposite sex.

3. Instead of participating in homosexual sex many heterosexuals should have given the effort to overcome their fear of the opposite sex and not disguise their fear by pretending to be uninterested in a relationship with a heterosexual of the opposite sex or that more important matters kept them from making a relationship with a heterosexual of the opposite sex happen.

Other heterosexuals, prior to participating in homosexual sex, were too selfish to make a relationship with a heterosexual of the opposite sex happen; they behaved as if the burden to make such a relationship happen lies entirely or disproportionately more with the heterosexuals of the opposite sex they're attracted to instead of doing all that was within their power to make a relationship happen.

In the end being sissies or selfish resulted in unhappiness, regret, jealousy and homosexuality.

4. Heterosexuals who are too selfish or afraid to make a relationship happen with a heterosexual of the opposite sex they're attracted to often have an elation-ship with that heterosexual as a result. That is, they experience prolonged happiness or excitement fantasizing about being in a relationship, or participating in sex, with that heterosexual, but they never give significant effort to make that relationship or sexual activity happen.



Ironically, the sexual arousal heterosexuals experience during their relationship with a heterosexual of the opposite sex influences some of them to participate in homosexual sex. Also, their homosexual family members and other homosexuals will more aggressively attempt to induce them into participating in homosexual sex when the other homosexuals learn they're physically or sexually attracted to and elated by a heterosexual of the opposite sex.

5. Before they participated in homosexual sex some heterosexuals had closeted or subject closeted homosexual relatives, friends or acquaintances that influenced them with homosexual culture. Consequently, some of these heterosexuals, before they participated in homosexual sex, developed bad attitudes or selfish or sissy behaviors towards heterosexuals of the opposite sex.

6. Some heterosexuals developed bad attitudes towards the opposite sex because they didn't like or understand or properly handle the disrespectful or offensive treatment some members of the opposite sex gave them for being physically attractive. Also, this disrespectful or offensive treatment often discouraged these heterosexuals from moving throughout society and interacting or speaking as freely as they desired. However, these heterosexuals didn't realize that all or almost all members of the opposite sex who treated them disrespectfully or offensively because of their physical attractiveness were homosexuals who weren't trying to participate in heterosexual sex with them but to induce them into trash talking or other negative behaviors that would lead to them participating in homosexual sex or to deter them from behaving in ways that annoyed or threatened homosexuals. Some heterosexuals reacted to this negative treatment from homosexuals of the opposite sex by developing bad attitudes and behaviors towards all members of the opposite sex, including withholding their affection from, or refusing to be in intimate relationships with, interested heterosexuals of the opposite sex.

Sadly, I believe this incorrect reaction to negative treatment from homosexuals is a contributing reason why some heterosexuals chose to participate in homosexual sex instead of heterosexual sex. Furthermore, this choice was sometimes influenced by the heterosexuals' closeted homosexual acquaintances, friends or relatives who used the heterosexuals' negative experiences with homosexual members of the opposite sex to confuse the heterosexuals even more about all members of the opposite sex, to cause the heterosexuals to behave disrespectfully towards the opposite sex, and to induce the heterosexuals to participate in homosexual sex.

7. Moderately and severely messed-up heterosexuals practice homosexual culture. However, in their relationships with heterosexuals messed-up heterosexuals don't

practice homosexual culture to an extreme, or criminally, as homosexuals practice it. This non-extreme or non-criminal homosexual culture can take many forms, such as being in a friendly or intimate relationship with a heterosexual but behaving duplicitously toward that heterosexual or attempting to make an innocent heterosexual appear as if the heterosexual has done something wrong or wronged another person but not to the extent that the heterosexual could get in serious trouble.

8. Duplicitous behavior is a major characteristic of homosexual culture. Not surprisingly, most if not all moderately and severely messed-up heterosexuals behave duplicitously to other heterosexuals. They might also exhibit other intentionally negative behaviors that reveal either their past participation in homosexual sex or the significant influence of homosexual culture upon them from another source.

9. Past participation in homosexual sex is the most common cause of messed-up heterosexuals' messed-up behaviors. Furthermore, I believe the messed-up heterosexuals who participated in homosexual sex comprise at least a large majority of all messed-up heterosexuals.

Additionally, moderately and severely messed-up heterosexuals practice homosexual culture by behaving in an intentionally negative manner towards other heterosexuals. Specifically, their intentionally negative behaviors are those that exemplify homosexual culture, including duplicity, trying to make something good happen for oneself by unfairly making others look bad, trying to benefit from others without giving any or enough benefits in return, and trash-talking. These are not the more typical intentionally negative behaviors that most if not all homosexuals and heterosexuals sometimes resort to, such as criticizing others harshly, being argumentative or exaggerating problems.

Also, some moderately and severely messed-up heterosexuals frequently behave in an intentionally negative manner towards heterosexuals; other moderately and severely messed-up heterosexuals behave this way infrequently or irregularly or only with those heterosexuals they believe are too powerful, influential or successful.

10. Homosexuals, and moderately and severely messed-up heterosexuals, frequently withhold their best behaviors and communication from other people, regardless of the negative professional, monetary or social consequences they experience as a result. The homosexuals won't behave or communicate otherwise until they escape homosexuality. The messed-up heterosexuals won't behave or communicate otherwise until they overcome the worst of the negative effects of their past homosexuality. For example, shame, frequent reminders of their past homosexuality from homosexuals and other messed-up heterosexuals, and envy and jealousy of heterosexuals who didn't

participate in homosexuality or who overcame the worst of the negative effects of past participation in homosexuality.

Also, both homosexuals and moderately and severely messed-up heterosexuals believe that by withholding their best behaviors and communication from other people they are keeping other people from being truly satisfied interacting with them. In other words, withholding their best behaviors and communication is their attempt at causing other people to share in the continuing suffering they experience for participating in homosexuality or their attempt at making life worse for other people more hopeful and satisfied than they are.

11. Many moderately and severely messed-up heterosexuals have never participated in homosexual sex. Additionally, these heterosexuals are not normal heterosexuals partly because, like homosexuals, they won't practice enough self-sacrifice to make something truly worthwhile happen in their lives. Instead, they'll wait for the right opportunity to come along, one which they can easily step into with little or no sacrifice but which they hope or expect will bring substantial success or satisfaction.

Also, many moderately and severely messed-up heterosexuals selfishly try to get something good going on in their lives by unfairly making others look bad or by trying to benefit from others without giving any or enough benefits in return.

Lastly, many moderately and severely messed-up heterosexuals often communicate indirectly with other people because they believe that communicating directly gives other people too much respect and importance and makes themselves appear too interested in the subjects they're communicating about.

12. A happy homosexual does not exist. Neither is there a happy heterosexual who does not have a good attitude towards heterosexuals of the opposite sex. For humans were created in such a way that they must have a good attitude towards heterosexuals of the opposite sex in order to live satisfying lives, but it's not necessary for them to have sex with, or have children with, or get married to a heterosexual of the opposite sex to prove they have a good attitude.

Not surprisingly, homosexuals do not have good attitudes towards any heterosexuals primarily because they're jealous of and defy heterosexuals and believe heterosexuals are their enemies.

## **VIII. HOMOSEXUAL RELATIONSHIPS AND FAMILIES**

1. Many homosexuals used to associate with heterosexuals without being anywhere near as defiant or duplicitous as they are today. In fact, in past decades it was common for closeted and subject closeted homosexuals to be friends with

heterosexuals. Also, some subject closeted homosexuals, and even a very small number of closeted homosexuals, either participated in heterosexual sex with heterosexuals or participated in heterosexual sex and had children with heterosexuals.

As the years passed, however, the number of homosexuals in friendly or sexual relationships with heterosexuals steadily decreased. The primary reason is that an increasing number of homosexuals were being ruined by homosexual sex and culture and heterosexuals' disdain and intolerance of homosexuality. This, in turn, led to homosexuals behaving in increasingly negative ways, and having increasingly bad attitudes, towards heterosexuals.

Currently, relations between homosexuals and heterosexuals are so bad that homosexuals are not allowed to be friends with or have heterosexual sex with heterosexuals. Furthermore, homosexuals are so desperate, and so jealous of heterosexuals and angry that more heterosexuals are punishing them for their homosexuality that all or almost all homosexuals will ostracize another homosexual who has a friendly or sexual relationship with a heterosexual.

2. Homosexuals continue attempting to induce heterosexuals into participating in homosexual sex and becoming subject to homosexual culture even though they have no relationship at all with the heterosexuals. For example, some lesbians speak disrespectfully to or about a heterosexual man they've never even met for the purpose of causing the man to respond negatively. The lesbians' goal is to get their gay friends, acquaintances or other gays to communicate with the heterosexual man about the man's dispute with the lesbians, which the lesbians hope will eventually result in the heterosexual man participating in gay sex.

3. Many homosexuals routinely pretend that they're satisfied with their lives and don't desire a normal heterosexual sexual relationship. Ironically, many of these homosexuals want heterosexuals of the opposite sex to pursue them for more than friendly relationships; but they'll never give in to these heterosexuals or to heterosexuality. Even worse, some of these homosexuals will attempt to "make something happen" in their lives by unfairly or illegally embarrassing, humiliating, or getting in serious trouble any heterosexual of the opposite sex who pursues them. This is counterproductive because, like all homosexuals, they ultimately want to escape homosexuality; but the punishment they receive for their negative treatment of heterosexuals of the opposite sex will make accomplishing that goal very difficult or impossible because they respond to the punishment by being defiant.

4. Homosexuals rarely or never practice reciprocity with heterosexuals; that is, they routinely demand and expect from heterosexuals far more than they're willing to give

in return. Also, many if not most homosexuals used to believe that in order to maintain a minimally acceptable existence in free society they only had to practice reciprocity with heterosexuals on rare occasions or in very few relationships or associations with heterosexuals.

Thankfully, this lack of reciprocity harms homosexuals, and messed-up heterosexuals who behave similarly as a result of homosexual influence, because it makes it easier for normal heterosexuals to identify them and withhold a multitude of opportunities and benefits from them.

5. Homosexual rights, and homosexual presence throughout society, have increased exponentially over the years. But this has contributed to many homosexuals mistakenly believing that they don't have to treat heterosexuals as respectfully as they used to or participate in heterosexual culture and in associations with heterosexuals as they did in past decades. Consequently, homosexuals' behaviors towards heterosexuals have continued to worsen year after year; therefore, it's not surprising that homosexuals are hurting very badly professionally and monetarily or that they're more desperate and envious of heterosexuals than ever before. Furthermore, homosexuals' bad attitudes and behaviors towards heterosexuals explain, in part, the Democratic Party's overwhelmingly homosexual-centric platform.

6. Many homosexuals believed too much of what they heard and read from homosexual academics, journalists and public officials. This led to many homosexuals' grave misunderstandings of America's, and many European countries', social welfare systems.

Ironically, many homosexuals didn't know that homosexual academics, journalists and public officials were following the same homosexual culture as all other homosexuals, including defrauding heterosexuals, which didn't enable these academics, journalists and public officials to provide the whole truth or the most important information to their audiences. The result is that many homosexuals became unrealistically confident that America was moving in an increasingly liberal direction, including increased support for homosexuals suffering professionally or monetarily. This mistake ultimately contributed to causing many homosexuals to act more negatively towards heterosexuals while expecting no significant negative consequences in return.

7. I believe homosexuals comprise at least a very large majority of people who criticize heterosexual women for being "homemakers". The main reason for this criticism is that homosexuals don't want heterosexual women to give their husbands and children too much support because it reflects a "traditional" family unit.

Also, in order to disguise their sexuality and more easily defraud heterosexuals, many lesbians pretended to be homemakers when they were closeted or subject closeted lesbians. In reality, however, these lesbians were never truly homemakers because they only provided their husbands and children a level of support that didn't conflict with what other homosexuals approved of, was far less support than heterosexual homemakers typically provide, and was far less support to deserve being called homemakers. Furthermore, if lesbians provide too much support to their husbands and children, then other homosexuals will consider the lesbians to be acting like normal heterosexual homemakers, which will bring more criticism and harassment from other homosexuals.

Lastly, homosexuals in fraudulent heterosexual couples are too ashamed to behave like normal heterosexual couples since they're subject to homosexual culture; therefore, each homosexual in a fraudulent heterosexual couple will intentionally withhold a normal heterosexual level of support from the other homosexual in the couple, which makes being a "homemaker" for the couple impossible.

8. I believe homosexuals comprise at least a large majority of people who don't want parents to spank their children. Furthermore, homosexuals don't want homosexual parents to strongly discipline their children without incorporating into the discipline the opinions or participation of other homosexuals close to the parents and their children. Reflecting homosexuals' collectivist culture, homosexuals believe that homosexual parents should involve other homosexuals in the disciplining of children because it keeps the parents from appearing too strong or independent-minded which might conflict with or disrupt the lives of other homosexuals close to the parents and their children. This is true even when the homosexual parents can properly discipline their children without the help of other homosexuals.

More importantly, homosexual parents who incorporate into their children's punishment the opinions or participation of other homosexuals might be avoiding more serious problems, considering that all or almost all parents who physically, sexually, mentally or emotionally abuse, or kill, their children are homosexuals.

9. Interestingly, many homosexual parents don't spank their children or strongly discipline their children in other ways because the parents feel guilty for inducing their children into homosexuality or incest. Furthermore, homosexual parents are afraid that other homosexuals will criticize and harass, or even ostracize, them for strongly punishing their children after the parents immorally or criminally complicated their children's lives by inducing their children into homosexuality or incest.

10. All lesbians in fraudulent heterosexual couples artificially inseminate themselves, or participate in incestuous heterosexual sex, to get pregnant.

Additionally, some of the lesbians in fraudulent heterosexual couples will have one or more children by impregnating themselves with either the semen of the gay man in the couple or the semen of another gay man the lesbian is not related to. Other lesbians in fraudulent heterosexual couples will have one or more children by impregnating themselves with the semen of the gay man in the couple and one or more children by impregnating themselves with the semen of another gay man the lesbian is not related to. Utilizing an unrelated gay man's semen in either of these two ways keeps the fraudulent heterosexual couple from appearing or behaving too much like normal heterosexual couples, which is what fraudulent heterosexual couples are ashamed to appear or behave as or afraid to appear or behave as because of the criticism and harassment from other homosexuals that will result.

11. I believe that artificial insemination is the sole method chosen by fraudulent heterosexual couples to have children. The semen that impregnates the lesbian in the couple comes from either the gay man in the couple or from another gay man the lesbian is not related to.

Interestingly, prior to their homosexual identities being exposed many fraudulent heterosexual couples appeared as if they had a normal heterosexual relationship that included participating in heterosexual sex with each other. However, after their homosexual identities were exposed some fraudulent heterosexual couples explained that the reason they didn't participate in heterosexual sex to have children is because their relationship was either a non-sexual relationship among friends or among people who were more than friends but not sexually attracted to each other. Other fraudulent heterosexual couples explained after their homosexual identities were exposed that the reason they didn't participate in heterosexual sex to have children is because their past participation in homosexual sex caused them to lose their desire for all sexual activity.

In reality, however, all fraudulent heterosexual couples choose artificial insemination to have children primarily because they know that other homosexuals will ostracize them for participating in heterosexual sex.

12. Some homosexuals participate in homosexual sex with their children; other homosexuals participate in both homosexual sex and heterosexual sex with their children.

Interestingly, incestuous homosexuals are not supposed to enjoy incestuous sex or participate in it for pleasure. In fact, the primary reasons they participate in incestuous sex with their children are to ruin their children's chances of having normal

heterosexual sexual relationships, to make it probable that their children will be homosexuals in adulthood, and to teach their children homosexual culture which the children will apply in their relationships with people inside and outside of their family. These are the same reasons non-incestuous homosexual parents induce their children to associate with homosexual children.

Additionally, I believe these incestuous homosexuals always try to participate in sex with their children while their children are minors and before their children participate in heterosexual or homosexual sex with anyone else. But many of these homosexuals will continue to participate in sex with their children after their children reach the age of majority, after their children participate in homosexual sex with other homosexuals or while their children are participating in homosexual sexual relationships with other homosexuals.

Furthermore, I believe that homosexuals comprise all or almost all of the parents in America who participate in sex with their children and that there are exponentially more incestuous homosexuals than both heterosexuals and non-incestuous homosexuals have in recent decades and until now thought there were. Perhaps as many as twenty-five percent or more of the entire homosexual population in America are incestuous homosexuals.

Lastly, I consider homosexuals who participate in incestuous heterosexual sex to be homosexuals, not heterosexuals or bisexuals.

13. At least almost all incestuous homosexuals don't enjoy participating in incestuous heterosexual sex. Furthermore, a homosexual who participates in incestuous heterosexual sex for pleasure will be punished by homosexual family members and other incestuous homosexuals who learn of such behavior. Instead, almost all incestuous homosexuals continue to participate in incestuous heterosexual sex as part of an attempt to "improve" their miserable existence as homosexuals.

For example, incestuous heterosexual sex serves the same purpose with homosexual family members as homosexual sex does with both homosexual family members and homosexual non-family members, which is to enable a "helpful" homosexual to resolve a problem with, or grant a benefit to, another homosexual without the "helpful" homosexual being wrongly taken advantage of for being helpful, or to adequately punish one homosexual for causing a problem with another homosexual.

Additionally, incestuous homosexuals believe that participating in incestuous heterosexual sex helps to achieve a more predictable family unit because the family's incestuous homosexual culture has the same or similar influence in relations between family members of opposite sexes as it does in relations between family members of the same sex, which incestuous homosexuals consider a significant benefit to their family.



14. After they start participating in sex with their minor children many homosexuals try to induce their minor children into prostitution with other adult homosexual relatives, or allow their minor children to prostitute themselves to other adult homosexual relatives, in controlled environments. "Controlled environments" means the homosexual parents and other adult homosexual relatives closely monitor the child's prostitution, including knowing which relatives the child participates in sex with, how often the child is participating in sex, what kinds of sex the child is participating in, how much money the child is getting paid to participate in sex, and whether the child will need an abortion.

15. Sadly, the principle that homosexuals won't do anything honorably applies even to incestuous sex, including incestuous child prostitution. In particular, most of the children and adults in these incestuous homosexual families will not use birth control every time or some of the times they participate in incestuous heterosexual intercourse. Thus, it is understood by the incestuous homosexual family members prior to participating in incestuous heterosexual intercourse that the sex might result in a pregnancy. Additionally, some incestuous homosexual family members will use birth control while participating in heterosexual intercourse with some of their family members but not with other family members.

16. There are many reasons why homosexuals do not use birth control when participating in incestuous heterosexual intercourse.

First, in some homosexual families the threat of participating in incestuous sex is supposed to keep family members from behaving too poorly towards family members and other people. Once a family member's behavior gets bad enough, then incestuous sex, including incestuous heterosexual intercourse without birth control, will be the punishment. If a homosexual member of the family doesn't want to keep participating in incestuous sex, or participate in incestuous sex as often, then he or she has to stop behaving in ways that make incestuous sex the "necessary" or "appropriate" punishment.

Second, some incestuous homosexuals don't use birth control when participating in incestuous heterosexual intercourse to scare off any homosexual family members who want to "responsibly", or too easily, participate in incestuous heterosexual intercourse and to keep those homosexual family members from enjoying the sex. Incestuous homosexuals are not supposed to enjoy incestuous heterosexual or homosexual sex. The purpose of incestuous sex is to further homosexuality by enabling homosexuals to use sex to "resolve" problems with other homosexuals, as a currency for the exchange of information among homosexuals, or for obtaining other favorable

treatment from homosexuals. A family member who is thought to enjoy the incestuous heterosexual sex will be punished by other family members, including by not being allowed to participate in incestuous heterosexual sex, which could have disastrous familial and other consequences for the non-participating family member, or by being required to participate in incestuous heterosexual intercourse without using birth control. Similarly, female family members often or always require male family members to allow the females to perform anal sex on them with dildos or other objects or to participate in other perverse sexual or non-sexual behaviors as conditions for participating in incestuous heterosexual intercourse and for keeping the sex from being enjoyable. Some of these perverse behaviors involve either or both of the participants' feces. The females believe this requirement is necessary to make incestuous heterosexual intercourse equally bad, unpleasant or degrading for both male and female participants.

Third, some homosexuals don't use birth control when participating in incestuous heterosexual intercourse, in part, because they want to hang over each other's head any resulting abortion, which is supposed to or will help them to control each other's behaviors for the rest of their lives.

17. I believe the large number of homosexuals who participate in incestuous heterosexual intercourse explains the large number of abortions obtained by minors. Even worse, I believe that the abortions which result from incestuous heterosexual intercourse among homosexuals are the most common kind of abortion and account for at least a large majority of all abortions.

Additionally, these incest abortions are a much bigger percentage of the total number of abortions than most people for decades and up to now believed. In fact, for a long time prostitutes who have illicit heterosexual sex with non-family members were considered the largest group of women who have abortions and the women who have most of the abortions. But this is wrong. Ironically, however, homosexuals often pay their homosexual relatives to participate in incestuous heterosexual sex with them, which mean that the resulting incest abortions are also a result of prostitution, including, in many cases, child prostitution.

18. If there is proof that some early humans were significantly different from modern humans in shape, posture, manner of walk and other physical characteristics, then it's because of incest, not because those early humans were in an early stage of evolution from algae or monkeys.

Not surprisingly, humans living thousands of years ago couldn't abort their pregnancies as easily and "professionally" as they've been able to in modern times. Consequently, I believe exponentially more incest babies were born among early

humans. Furthermore, some of those incest babies could have survived into adulthood, which would explain the alleged archaeological evidence of misshapen skulls and other adult body parts. It's also probable that if any incest babies whose heads were significantly misshapen survived into adulthood they lived more primitively than other humans.

Finally, the fact that incest is still practiced by a significant percentage of homosexuals, that homosexuals abort all incest babies that don't die sooner for any other reason, and that there are no modern examples of humans with the alleged misshapen physical characteristics of early humans, makes it probable that alleged misshapen skulls and other body parts among early humans resulted from incest and the absence of easily obtained and "professional" abortions not from humans being in an earlier stage of evolution from algae or monkeys.

19. Considering the physical defects and other abnormalities of incest babies, I believe incestuous homosexuals comprise all or almost all of the people who resorted to the infamous "back alley" or "clothes hanger" abortions. Furthermore, based on the warnings of pro-choice Americans, incestuous homosexuals will have to resort to such abortions again if abortion is made illegal in the U.S. Lastly, I believe the incestuous homosexuals responsible for incest pregnancies, their incestuous homosexual relatives and other incestuous homosexuals provided "back alley" and "clothes hanger" abortions and will in the future provide such abortions again unless incestuous homosexuals are made extinct.

20. I believe that all doctors who provide abortions in America are homosexuals. Some people might argue that this proves homosexuals fulfill an important role in America first, because those people believe it's cruel or unrealistic to deny abortions to women who've been raped, who've become pregnant as a result of incestuous sex, or whose lives will be at risk if they attempt to have the child, and second, because the right to have an abortion is supported by both homosexuals and heterosexuals.

However, heterosexuals should never support abortion rights if normal heterosexual doctors will not provide the abortions, regardless of the circumstances of the abortions. The primary reason is that it's probable that all or almost all homosexual doctors who provide abortions are incestuous homosexuals, most or all of whom were raised in incestuous homosexual families, and all of whom have participated in incestuous heterosexual sex that resulted in abortions.

Also, these incestuous homosexual doctors provide abortions to facilitate incestuous heterosexual sex among homosexuals and to keep the girls and women who have abortions from resorting to more dangerous or careless abortion techniques, especially those that might expose the identities of homosexuals or the influence of

homosexual culture in the abortion process. Thus, it's probable that the primary purpose of abortions is to hide and perpetuate incestuous heterosexual sex among homosexuals.

Furthermore, like heterosexuals who support the legality of pornography and other sexually-oriented businesses, which are comprised entirely or almost entirely of homosexuals, heterosexuals who support the legality of abortions that only homosexual doctors and their homosexual assistants provide are helping create employment and income for people whose goal is to make subjective homosexual culture dominant in America.

Finally, it's wrong for heterosexuals to support abortions since the unpatriotic, fraudulent and morally inferior homosexuals who provide all of them and obtain almost all of them are doing so, in part, to defy traditional morality and dispirit heterosexuals.

21. Pro-life Americans deserve the right to information that enables them to avoid benefitting, or associating with, women whose decisions to have abortions is defiant, irrational or immoral. Therefore, the identities of the women who've had abortions should be made public, at least in those circumstances in which the women's lives were not at risk and the women weren't raped.

Furthermore, the identities of many if not most of the minors who had incest abortions should be made public after they reach the age of majority. The primary reason is that these minors had children of their own before or after they reached the age of majority and continued their family's incestuous lifestyle with those children. Also, after they've reached the age of majority these minors, and other incestuous minors who haven't had children of their own, do not report their incestuous adult relatives to police even after they've discovered that their family's incestuous sexual behaviors are known to both non-incestuous homosexuals and heterosexuals.

Additionally, even if pro-life Americans don't have a legal right to know the identities of the women who had abortions in some circumstances, I believe they always have a legal right to know the circumstances in which all abortions occur. These circumstances include the reasons for having the abortions and the sexual orientations of both the women having the abortions and the men whose semen impregnated those women. Knowing in detail the circumstances of all abortions is extremely important because it will reveal that all but a small fraction of a percentage of the women having abortions are lesbians who became pregnant by incestuous heterosexual sex or by artificial insemination with an unrelated gay man's semen.

22. Homosexual public officials declare moratoriums on and typically oppose the death penalty because they know that all or almost all people on death row are

homosexuals and because, according to dominant homosexual culture, homosexuals are not supposed to punish other homosexuals harshly. That is why at least a large majority of homosexuals declare that the death penalty is inhumane, cruel or unusual punishment.

In contrast, homosexual public officials won't stop or oppose abortions because they know that all of the doctors providing abortions are homosexuals, that almost all women obtaining the abortions are lesbians, and that fighting for abortion rights is a popular way for homosexual public officials to defy traditional morality and incite other homosexuals to take to the streets and stand up for a cause that furthers homosexuality. Additionally, I believe homosexual public officials who had or have incestuous heterosexual sex won't stop or oppose abortions because they want to hide and perpetuate incestuous heterosexual sex among homosexuals, avoid angering other homosexuals who had or have incestuous heterosexual sex, and because they're afraid incest pregnancies will be terminated in less professional, more dangerous environments, such as the "back alley" and "clothes hanger" abortions I mentioned earlier.

23. With all evidence considered, the primary purpose of abortions is to hide and perpetuate incestuous heterosexual intercourse among homosexuals. Therefore, heterosexuals who support aborting incest babies must give their best efforts to humanely rid the country of incestuous homosexuals to prevent such abortions from occurring.

24. Non-incestuous homosexuals ostracize incestuous homosexuals as often as possible, which forces incestuous homosexuals to associate with other incestuous homosexuals if they want to associate with homosexuals at all.

Also, virtually all non-incestuous homosexuals get angry and disgusted and feel betrayed when they learn that homosexuals close to them are incestuous homosexuals. The primary reasons are that the non-incestuous homosexuals believe incestuous homosexuals violate homosexuals' collectivist culture by participating in, and hiding something as determinative and immoral as, incest and by trying to get something going on for themselves without non-incestuous homosexuals knowing about it.

Ironically, non-incestuous homosexuals ostracize incestuous homosexuals for some of the same reasons that heterosexuals ostracize homosexuals: they believe incestuous homosexuals are immoral, untrustworthy and counterproductive and they will not tolerate homosexuals who perpetrate such important fraud against them.

25. The common definition of a pedophile is a person who is sexually attracted to minors. I believe that almost all adult homosexuals who participate in incestuous sex

with their minor family members, and many other adult homosexuals who participate in illegal sexual relations with minors, are doing so not because they're sexually attracted to minors but because they're trying to ruin the minors' chances of participating in normal heterosexual sexual relationships and to make it more probable that the minors will be homosexuals in adulthood. Additionally, I believe that all or almost all adult homosexuals who participate in sex with minors for the purpose of inducing the minors into homosexuality know prior to participating in the sex that they will experience significant, negative effects for the rest of their lives because they are participating in sex with minors, because the sex is illegal, because they know the minors will suffer living as homosexuals and, in the case of incestuous homosexuals, because the minors they participate in sex with are their own children or other family members. I'm also convinced that all of these adult homosexuals who participate in sex with minors actually suffer significant, negative emotional and psychological effects for the rest of their lives as a result, not to mention significant, negative social effects after other homosexuals and heterosexuals discover they've participated in sex with minors.

Therefore, the common definition of a pedophile is misleading when it is applied to most adult homosexuals who participate in sex with minors because it apparently makes sexual attraction to minors the most important factor to consider instead of the purpose of participating in sex with minors, which is to further homosexuality. In reality, most adult homosexuals' purpose for participating in sex with a minor is more important to consider than the adult homosexuals' ability to be sexually aroused enough to participate in sex with a minor.

Lastly, many homosexuals can't get sexually aroused enough to participate in sexual intercourse with minor family members or with unrelated minors unless they fantasize about having heterosexual sex with an adult. Other homosexuals can't get an erection, or assume the positions, to participate in sexual intercourse with minors but will still participate in other sexual activity with minors.

26. Interestingly, I believe all or almost all homosexuals who are sexually attracted to minors, including very young children, and who participate in illegal heterosexual or homosexual sex with minors, are incestuous homosexuals who participated in heterosexual and homosexual sex with unrelated adults when they were minors. Furthermore, these homosexual pedophiles typically come from incestuous homosexual families, the adult members of which participate in illegal heterosexual and homosexual sex with unrelated minors in other incestuous families with the same incestuous practices.

Additionally, homosexual pedophiles' purpose for participating in illegal sex with unrelated minors, including very young children, is to both satisfy their sexual attraction to minors and further homosexuality by making it probable that the minors

they participate in sex with will be homosexuals in adulthood. Even worse, I believe these incestuous homosexual pedophiles are responsible for creating at least most, if not all, child pornography.

27. The common definition of a bisexual is a person sexually attracted to both men and women. However, just because a person participates in both heterosexual and homosexual sex doesn't mean the person is sexually attracted to both men and women.

For example, all or almost all homosexuals who participate in incestuous heterosexual and homosexual sex with their children are not bisexuals as a result because it's not sexual attraction that drives them to participate in incestuous sex with their children and they don't truly enjoy the sexual activity. Furthering the cause of homosexuality is what drives all or almost all incestuous homosexuals to participate in incestuous heterosexual and homosexual sex with their children.

Additionally, these incestuous homosexuals almost always begin participating in sex with their children when the children are minors to ruin their children's chances of participating in a normal heterosexual sexual relationship and to make it probable that their children will be homosexuals in adulthood, not because they're sexually attracted to their children.

Also, some of these incestuous homosexuals continue to participate in incestuous homosexual and heterosexual sex with their children when their children are adults because they want their family to continue to follow incestuous homosexual culture, not because they're sexually attracted to their adult children.

Finally, incestuous homosexual and heterosexual sex have significant, negative emotional, psychological and social effects on all participants which I believe would keep homosexual parents from participating if sexual attraction to their children was a primary or significant motivator.

28. Incestuous homosexual family members often continue to participate in sex with each other because following their family's brand of homosexual culture that includes incestuous sex is the closest many of them come to having "something going on" in their lives.

Ironically, I believe one of the costs of both incestuous homosexual or heterosexual sex is that it makes the participating homosexual family members desire normal heterosexual sex with non-family members even more than they would desire it if they were not participating in incestuous sex. Not surprisingly, participating in such forbidden heterosexual sex with a non-family member will result in the participating homosexual being ostracized from his or her incestuous homosexual family.

Additionally, incestuous homosexuals who participate in incestuous sex will more frequently or severely criticize and harass their incestuous and non-incestuous

homosexual relatives who refuse to participate in incestuous sex, as opposed to participating in other behaviors that exemplify incestuous homosexuals, or might even ostracize from their side of the family homosexual relatives who won't participate in incestuous sex.

Finally, as implied in the preceding paragraph, a person who has never participated in incestuous sex, or has never participated in both homosexual sex and incestuous sex, can still be an incestuous homosexual provided that person practices incestuous homosexual culture importantly enough.

29. Homosexuals will ostracize anyone who genuinely claims to be bisexual. Not even incestuous homosexuals who have both heterosexual and homosexual sex will associate with or support anyone who genuinely claims to be bisexual. That's why the "B" in "GLBT" and "LGBT" is fraudulent. Nonetheless, homosexuals continue to publicly pretend to support bisexuality even though they ostracize from private settings anyone who genuinely claims to be bisexual, just like many homosexuals who publicly pretend to be pro-choice condemn abortions in private and will not associate with or support homosexuals who've had abortions.

30. For homosexuals to qualify as bisexuals they have to participate in both heterosexual and homosexual sex and truly enjoy both kinds of sex. Therefore, incestuous sex will not count towards being bisexual for all or almost all homosexuals who participate in it.

31. Non-incestuous homosexuals and many incestuous homosexuals believe that homosexuals should never participate in heterosexual sex. Furthermore, at least a very large majority of homosexuals strongly punish other homosexuals for participating in heterosexual sex.

For example, a homosexual who participated in non-incestuous prostitution involving heterosexual sex will be ostracized by all or almost all homosexuals who haven't participated in non-incestuous prostitution involving heterosexual sex, even if the participating homosexual participated for the sake of ruining the other participant. Also, a homosexual who participated in incestuous heterosexual sex will be ostracized by all or almost all homosexuals who haven't participated in incestuous heterosexual sex. Finally, homosexuals who participated in heterosexual sex in pornography will be ostracized by all or almost all homosexuals who haven't participated in heterosexual sex in pornography.

32. Incestuous sex is degrading and self-destructive to all participants.



In fact, I believe that incestuous sex is so self-destructive that it explains why at least a very large majority of male and female transstitutes and all other prostitutes are or were incestuous homosexuals.

Additionally, I believe that at least a very large majority of the worst people in America are incestuous homosexuals. And it's not just the incestuous sex, pedophilia or child prostitution they participate in that makes them the worst, but also their disrespect for human life that results in the large majority of abortions, and their creation of all or almost all child pornography.

Furthermore, incestuous homosexuals have children via artificial insemination with unrelated incestuous homosexuals to perpetuate their incestuous lifestyles even though they know how destructive incest truly is.

Also, the typical incestuous homosexual routinely takes homosexual culture to extremes and has stranger, more irrational and less respectful behaviors towards both homosexuals and heterosexuals than non-incestuous homosexuals. For example, all or almost all members of cults are incestuous homosexuals.

Sadly, incestuous homosexuals have always comprised at least a large majority of America's corrupt, dishonest and fraudulent public officials.

Moreover, I believe incestuous homosexuals began the push for homosexual rights in America and have aggressively pushed homosexual rights ever since, far more aggressively than non-incestuous homosexuals have pushed them or wanted them to be pushed.

Even worse, I believe it's probable that all or almost all Americans who've perpetrated domestic terrorism in America are incestuous homosexuals.

Simply stated, incestuous homosexuals' barbaric, perverse behaviors make them appear more like demons or irrational animals than humans, or as if they're a lower form of human than heterosexuals.

33. Interestingly, the social costs of participating in incestuous sex include being afraid to get something going on, or to become enmeshed in a problem, outside the family that could bring unwanted attention on the family and potentially expose the family's incestuous lifestyle. Consequently, I believe most if not all incestuous homosexuals behave in presumptuous, peremptory and anticipatory ways towards other people, including publicly and strongly punishing other people too quickly or for no good reason, to discourage those other people from wanting anything to do with them or from pursuing a dispute or problem with them any further. This often results in incestuous homosexuals being criticized for being misguided "first strikers" or too harsh towards other people they believe are potential threats to their incestuous lifestyles. Furthermore, incestuous homosexuals routinely try to make other people look bad or look far worse than the other people really are, especially normal heterosexuals,

in order to justify taking harsh or peremptory steps against those other people, including unnecessarily reporting the other people to law enforcement or resorting to other legal action.

34. Most incestuous homosexuals are the children of incestuous homosexuals. However, some non-incestuous homosexuals, whose parents are non-incestuous homosexuals or heterosexuals, choose to become incestuous homosexuals after they behave so badly that only incestuous homosexual relatives and other incestuous homosexuals will support, or meaningfully associate with, them. In some cases, treating a heterosexual of the opposite sex disgracefully and not doing what is necessary to remedy the ensuing negative reactions from heterosexuals and other non-incestuous homosexuals is the bad behavior that causes non-incestuous homosexuals to lose the support and meaningful association of heterosexuals and other non-incestuous homosexuals.

35. Until recently incestuous sex and incestuous homosexual culture didn't psychologically or emotionally burden most incestuous homosexuals so much that they couldn't achieve important goals that heterosexuals and non-incestuous homosexuals also achieved, such as excelling in higher education, in academia, in white or blue collar professions, in sports, in entertainment and in public service. However, now that incestuous homosexuals' identities are known or can be easily discovered by both heterosexuals and non-incestuous homosexuals substantially fewer incestuous homosexuals will enroll in higher education or work in the private realm or in public service. Furthermore, I believe incestuous homosexuals are experiencing so much opposition and lack of support from non-incestuous homosexuals who work with them that many incestuous homosexuals have stopped working or will have to stop working much earlier than they planned to stop before their incestuous lifestyle was discovered.

## **IX. HOMOSEXUAL HEALTH ISSUES**

1. Homosexual sex and culture have disastrous emotional, psychological, social, professional and monetary effects on homosexuals. Furthermore, some homosexuals become so overwhelmed with their desire to ruin a heterosexual, and experience so much resistance, criticism or frustration as they fail to fulfill that desire, that they suffer disastrous physical effects, too. For example, the faces of some of these homosexuals become amorphous by losing the distinct characteristics that once distinguished them from other people and often appear swollen. Other homosexuals develop "witchy" or "devilish" facial features, including in some cases a scowl, a sinister gaze, and an end or tip of the nose that appears to point or sag in a more downward direction than it

previously and naturally did. Interestingly, I believe all or almost all homosexuals who suffer these disastrous physical effects are incestuous homosexuals.

Additionally, these misshapen homosexuals are the modern, real life examples of the witches, trolls, demons, devils, ghouls and other human-like creatures and monsters I've seen pictured in stories dating back at least several hundred years. However, I don't believe the writers of the stories and the artists who drew the pictures in the pages of the stories realized that the misshapen, human-like creatures and monsters were incestuous homosexuals suffering from their desire to ruin heterosexuals.

2. Physical attraction to a heterosexual man is the sole cause of orgasms. Neither physical attraction to another woman nor sexual activity with another woman can cause a woman to have an orgasm.

Additionally, a woman's reaction to her orgasm reveals both her attitude towards heterosexual men and her sexual orientation. A woman who reacts positively to her orgasm is a heterosexual. A woman who reacts negatively to her orgasm is a lesbian.

Interestingly, women have orgasms caused by physical attraction to a man who the women are seeing for the first time and who the women know nothing about, including the man's sexual orientation. The reason women have these orgasms is because the man's visible behaviors, attitude or appearance is heterosexual and can only belong to a heterosexual man.

3. A lesbian's negative reaction to her orgasm is not physiological or caused by genetic or chemical factors, either; it's caused by the lesbian's bad attitude towards, or hatred, of heterosexual men, especially the heterosexual men the lesbian is physically attracted to. Also, a lesbian's negative reaction to her orgasm includes disrespectful treatment of the heterosexual man causing the orgasm while the orgasm is occurring or after the orgasm stops.

4. It is agonizing for a lesbian to be a lesbian if she has orgasms. A lesbian doesn't want to have an orgasm because she's not allowed to fulfill the resulting sexual desire by participating in heterosexual sex with a heterosexual man. Furthermore, a lesbian's world is turned upside down when she has an orgasm because it makes her regret being a lesbian. Therefore, it's not surprising that many lesbians hope the heterosexual men who cause their orgasms will have homosexual sex and become subject to homosexual culture. Some lesbians will even give great effort to make that happen. The reason is that once the lesbians know the men are homosexuals the men can't cause the lesbians to have orgasms anymore.

5. Some lesbians fraudulently blame menopause for their irrational and disrespectful treatment of heterosexual men. In reality, however, the true causes of their irrational and disrespectful behaviors are their bad attitudes towards, or hatred of, heterosexual men, especially the heterosexual men who cause them to have orgasms.

6. Very masculine lesbians, or “butches”, and other cross-dressing lesbians also react negatively to their orgasms. But at least some of these butches and other cross-dressers will encounter additional problems if their significantly more feminine lesbian partners and other homosexuals know they have the orgasms. The reason is that some homosexuals believe that butches and other cross-dressers are not supposed to be physically attracted to a heterosexual man to the extent that the butches and other cross-dressers have orgasms and will perceive butches and other cross-dressers who have orgasms as not being masculine enough. As a result, some homosexuals won’t allow the butches and other cross-dressers who have orgasms to remain butches and cross-dressers, at least not without the butches and cross-dressers being subjected to significantly more criticism and harassment, or being ostracized, from those homosexuals.

7. Steroid use among homosexuals is epidemic. Furthermore, despite the potential health risks many homosexuals use illegal steroids for long periods of time, even years at a time, without stopping. Some homosexuals do this primarily because they like the way the illegal steroids make them look or feel. Other homosexuals do this primarily because while using illegal steroids they mistreated other people and believe the other people will exact revenge on them when they stop using illegal steroids.

8. Homosexuality is the cause of at least the majority of cases of mental illness in America, including almost all cases of mental illness among homosexuals.

Interestingly, homosexuals aren’t suffering from the classical form of insanity in which a person doesn’t know right from wrong; rather, they’re suffering from a moderate form of insanity in which they know right from wrong but choose to do wrong with decision-making that is so irrational and immoral that they can’t be considered normal people and shouldn’t be allowed in free society.

## **X. HOMOSEXUAL LEADERSHIP, STRATEGY AND PHILOSOPHY**

1. Homosexual public officials typically aim to consolidate power in the government for the purpose of giving homosexuals what homosexuals can’t or won’t earn in private society because of the negative effects of homosexual sex and culture. Additionally, corruption and machine politics are always present among homosexual

public officials. This includes governing with a fraudulent exterior designed to hide the establishment of homosexuals in public office and of homosexual culture in public institutions, while gaining the support of as many heterosexuals as possible. Also, homosexual leaders typically govern with showmanship, bravado, hubris, hypocrisy, and an abundance of impractical ideas and programs.

2. Some homosexual leaders are considered failures because it's believed they accomplished or attempted to accomplish far less than they could have while governing. In hindsight, however, it's apparent that these homosexual leaders accomplished or attempted to accomplish far less than they could have for heterosexuals but at least much more for homosexuals. Sadly, homosexual leaders aren't supposed to benefit heterosexuals unless it's necessary for homosexuals to maintain power or increase the influence or domain of homosexual culture.

3. Homosexual leaders typically create heterosexual enemies to explain why both homosexuals and heterosexuals experience prolonged monetary hardship or fail to achieve monetary prosperity, instead of blaming the true causes, which are homosexuality and corrupt homosexual public officials.

4. In world history prior to the 21<sup>st</sup> century it's not easy or possible to find examples of a political party led by openly homosexuals that controlled or significantly influenced a government in a powerful nation or state. Therefore, it's not surprising that homosexual Democrat politicians in America who were formerly closeted homosexuals are still not embracing their recently-attained open homosexuality even though they proudly fight for homosexual rights and proclaim the accomplishments, contributions and worthiness of homosexual Americans.

5. Until recently many homosexuals believed that homosexual public officials such as President Obama, Congresspersons and Supreme Court justices could make homosexuals' lives better even though these public officials are also subject to homosexual culture.

But homosexuals now know that their homosexual leaders are behaving in the same way as they are by being defiant, irrational and absurd while hoping such behaviors will serve as a catalyst for victories over heterosexuals and the hell-on-earth of homosexuality. Additionally, homosexual public officials "play the slot machines" by speaking controversially and disrespectfully about their heterosexual political opponents while hoping that such behaviors bring them personal benefits from other homosexuals.

Nonetheless, the condition of homosexuals in America continues to worsen partly because of the bad behaviors of homosexual leaders. But homosexual leaders, like all other homosexuals, continue to follow homosexual culture.

6. When formulating public policy homosexual public officials typically hide or pretend to be ignorant of the participation of homosexuals or the influence of homosexual culture in the issues they're considering. Additionally, even when addressing some of the most important issues in America homosexual public officials resort to typical homosexual "reasoning", exemplified by absurd, unconvincing arguments, because they're not allowed to be truthful or rational or avoid their obligation to defy heterosexuals and traditional morality.

7. State and federal court opinions favoring homosexuality are unconstitutional because the opinions conflict with the known truth that homosexuality is fraudulent, criminal, unpatriotic, and a very evil choice of lifestyle. Also, the homosexual judges who write the opinions are perpetrating fraud because they intentionally never informed the American people that they're subject to homosexual culture which is malevolent, illegally discriminatory against heterosexuals and has a determinative influence in the content of their opinions. This is an obvious violation of federal judges' constitutional obligation to hold their offices during good behavior.

8. Homosexual public officials pass illusory laws which address issues and events in ways that comply with the fraudulent exterior homosexuals promote as reality or which avoid solutions that address the true causes of problems. These illusory laws are as useless and ineffective as the illusory educations taught by homosexual school teachers and the illusory news presented by homosexual journalists.

9. America's leaders must be morally superior to the causes of problems that endanger our freedom. For example, homosexual public officials, not firearms, have made America a significantly more dangerous nation to live in because homosexuals are not morally superior to homosexual culture; they're subject to it and cannot address and attack criminal activity as normal heterosexual Americans deserve and as the Constitution requires. Additionally, homosexual public officials still pretend they're ignorant of the determinative influence of homosexuality in criminal activity, just like homosexual public officials in centuries past pretended to be ignorant of homosexuality's determinative influence in slavery, racism and gender discrimination.

10. The following is a list of more homosexual public officials:

Former Presidents John F. Kennedy, Gerald Ford, Jimmy Carter, George H.W. Bush and Bill Clinton;  
Vice President Joe Biden;  
Former Vice Presidents Dick Cheney and Al Gore;  
15 of the 27 U.S. Supreme Court Justices since 1965, including former justices Potter Stewart, William J. Brennan, Jr., Arthur Goldberg, Harry Blackmun, William O. Douglas, Lewis F. Powell, Jr., Thurgood Marshall, John Paul Stevens, Sandra Day O'Connor, and David Souter;  
Former Secretary of Defense Robert Gates;  
Former Secretary of State Colin Powell;  
Former Chairman of the Joint Chiefs of Staff Admiral Mike Mullen;  
Former Secretary of Defense Leon Panetta;  
Secretary of Defense Chuck Hagel;  
Former Director of the Central Intelligence Agency David Petraeus;  
Secretary of State John Kerry;  
Secretary of Education Arne Duncan;  
Housing and Urban Development Secretary Julian Castro;  
Former Housing and Urban Development Secretary Shaun Donovan;  
Secretary of Health and Human Services Sylvia Mathews Burwell;  
Former Secretary of Health and Human Services Kathleen Sebelius;  
Secretary of Treasury Jack Lew;  
Former Secretary of Treasury Timothy Geithner;  
Department of Labor Secretary Thomas Perez;  
Equal Employment Opportunity Commission (EEOC) employees who in 2013 ruled in favor of "transgender women" that were denied employment because discriminating against a "transgender" person under Title IX of the Civil Rights Act of 1964 is discrimination based upon the sex of a person;  
All Democrats currently serving in Congress;  
A small percentage of Republicans currently serving in Congress, including Representative Ileana Ross-Lehtinen of Florida, Representative Richard Hanna of New York, Senator Rob Portman of Ohio, Senator Dean Heller of Nevada, Senator Susan Collins of Maine, Senator Mark Kirk of Illinois, Senator Kelly Ayotte of New Hampshire, Senator John McCain of Arizona, Senator Jeff Flake of Arizona, Senator Orrin Hatch of Utah, Senator Lisa Murkowski of Alaska, and Senator Pat Toomey of Pennsylvania;  
A super-majority of Democrat Congresspersons and a small minority of Republican Congresspersons since 1960;  
All Congresspersons who in 1993 supported the "Don't Ask, Don't Tell" policy for the military, which was enacted that same year;

The three judges on the 1<sup>st</sup> U.S. Circuit Court of Appeals in Boston who in May of 2012 declared part of the Defense of Marriage Act, the federal law banning same-sex marriages, to be unconstitutional;

The two judges on the 2<sup>nd</sup> U.S. Circuit Court of Appeals in Manhattan, New York, who in October of 2012 declared the Defense of Marriage Act unconstitutional because it defines marriage as between a man and a woman;

The two judges on the 9<sup>th</sup> U.S. Circuit Court of Appeals in San Francisco who in 2012 affirmed a lower court's ruling that overturned the people of California's vote to reject same-sex marriage in California;

The three judges on the 9<sup>th</sup> U.S. Circuit Court of Appeals who in October of 2014 struck down same-sex marriage bans in Idaho and Nevada;

U.S. District Judge Jeffrey White in California who in 2012 ruled that the Defense of Marriage Act was unconstitutional;

U.S. District Judge Robert Shelby in Utah who in 2013 ruled that Utah's prohibition on same-sex marriage conflicts with the U.S. Constitution's guarantees of equal protection and due process under the law;

U.S. District Judge Dale Kimball in Utah who in 2014 ordered the state of Utah to grant benefits to same-sex couples married in Utah before a federal appeals court ruled on whether Utah's same-sex marriage ban, which was passed by Utah voters in 2004, is constitutional;

The two judges on the 10<sup>th</sup> U.S. Circuit Court of Appeals panel in Denver who in 2014 upheld the ruling striking down Utah's same-sex marriage ban;

U.S. District Judge Terence Kern in Oklahoma who in 2014 ruled that an Oklahoma law limiting marriage to only heterosexual couples violated the U.S. Constitution's Equal Protection Clause;

Johnson County Kansas Chief District Court Judge Kevin Moriarty who in October of 2014 issued a marriage license to a lesbian couple even though Kansas has legislative and constitutional bans on same-sex marriage;

U.S. District Judge John G. Heyburn II in Kentucky who in 2014 ruled that Kentucky must recognize same-sex marriages legally performed in other states;

U.S. District Judge Arenda Wright Allen in Virginia who in 2014 ruled that Virginia's ban on same-sex marriages denies homosexuals their rights to due process and equal protection guaranteed under the 14<sup>th</sup> Amendment of the U.S. Constitution;

The two judges on the 4<sup>th</sup> U.S. Circuit Court of Appeals in Virginia who in 2014 ruled in favor of striking down Virginia's ban on same-sex marriage because the ban violates the Due process and Equal protection Clauses of the U.S. Constitution by denying homosexuals the fundamental right to marry;



U.S. District Judge Max Cogburn in North Carolina who in October of 2014 struck down North Carolina's constitutional and legislative bans on same-sex marriage because they were unconstitutional;

U.S. District Judge John Sedwick in Arizona who in October of 2014 ruled that Arizona's legislative and constitutional bans on same-sex marriage are unconstitutional;

U.S. District Judge Orlando Garcia in San Antonio who in 2014 ruled that Texas' ban on same-sex marriage is unconstitutional because it has no rational relationship to a legitimate governmental purpose;

U.S. District Judge David M. Lawson in Michigan who in 2013 issued an injunction blocking the state of Michigan from enforcing its law banning local governments and school districts from offering health benefits to their employees' domestic partners;

U.S. District Judge Bernard Friedman in Michigan who in 2014 struck down Michigan's ban on same-sex marriage because it was unconstitutional;

U.S. District Judge Timothy Black in Ohio who in 2014 declared Ohio's ban on same-sex marriage unconstitutional and that Ohio must recognize same-sex marriages from other states;

U.S. District Judge Richard Young in Indiana who in 2014 issued an emergency order directing the state of Indiana to recognize an out-of-state marriage of a lesbian couple, one of whom was terminally ill at that time, and also struck down Indiana's ban on same-sex marriage;

U.S. District Judge Barbara Crabb in Wisconsin who in 2014 ruled that Wisconsin's constitutional and legislative bans on same-sex marriage violate the Due Process and Equal Protection Clauses of the U.S. Constitution;

U.S. District Judge Michael McShane in Oregon who in 2014 ruled that Oregon's same-sex marriage ban violates the Equal Protection Clause of the U.S. Constitution;

Oregon Governor John Kitzhaber;

Oregon Attorney General Ellen Rosenblum who in 2014 declared that her office would no longer defend Oregon's same-sex marriage ban;

New Jersey Governor Chris Christie;

All of the members of the New Jersey legislature who in 2012 voted for a bill that legalized same-sex marriage in New Jersey but was later vetoed by Governor Christie;

Mercer County New Jersey Superior Court Judge Mary C. Jacobson who in 2013 ruled that New Jersey must allow same-sex couples to marry in light of the ruling by the U.S. Supreme Court in *United States v. Windsor* which held that the Defense of Marriage Act was unconstitutional;

All of the judges on the New Jersey Supreme Court who in 2013 authorized same sex-marriage in New Jersey;

All of the Democrats and Republicans in the New Hampshire House of Representatives and Senate who in 2009 legalized same sex marriage;

All of the Democrats and Republicans in the New Hampshire House of Representatives who in 2012 voted against repealing their state's pro-same sex marriage law;

Former New Hampshire Governor John Lynch;

All of the members of the Maryland House of Delegates and Senate who in 2012 voted to legalize same-sex marriage, which was upheld by popular vote on November 6, 2012;

Maryland Governor Martin O'Malley;

All of the Washington state representatives and senators who in 2012 voted to legalize same-sex marriage;

Former Washington Governor Christine Gregoire;

Washington Governor Jay Inslee;

The four judges on the Massachusetts Supreme Judicial Court who in 2003 ruled that their state's ban on same-sex marriages was unconstitutional, which led to same-sex marriages being performed in Massachusetts in 2004;

The judges on the Supreme Court of Connecticut who in 2008 ordered that same-sex-marriages be legalized;

Jodi Rell, the Governor of Connecticut in 2009;

All of the members of the Vermont House of Representatives and Senate who in 2009 legalized same-sex marriage;

John Baldacci, the Governor of Maine in 2009;

All of the members of the Maine House of Representatives and Senate who in 2009 voted for a bill that legalized same-sex marriage but was later repealed by popular vote; however, same-sex marriage in Maine is now legal after another popular vote on November 6, 2012;

Colorado Governor John Hickenlooper;

Colorado State Judge C. Scott Crabtree who in 2014 struck down Colorado's same-sex marriage ban because it violated the Due Process and Equal Protection Clauses of the U.S. Constitution;

Rhode Island Governor Lincoln Chafee;

All of the members of the Rhode Island House of Representatives and Senate who in April and May of 2013 voted to legalize same-sex marriage in Rhode Island;

Delaware Governor Jack Markell;

All of the members of the Delaware House of Representatives and Senate who in April and May of 2013 voted to legalize same-sex marriage in Delaware;  
Minnesota Governor Mark Dayton;  
All of the members of the Minnesota House of Representatives and Senate who in May of 2013 voted to legalize same-sex marriage in Minnesota;  
Illinois Governor Pat Quinn;  
All of the members of the Illinois House of Representatives and Senate who in 2013 voted to legalize same-sex marriage in Illinois;  
Hawaii Governor Neil Abercrombie;  
All of the members of the Hawaii House of Representatives and Senate who in 2013 voted to legalize same-sex marriage in Hawaii;  
All of the judges on the New Mexico Supreme Court who in 2013 ruled that their state's constitution required the extension of marriage rights to same-sex couples;  
All of the members of the Nevada Assembly and Senate who in 2013 approved legislation that will repeal Nevada's constitutional ban on same-sex marriages if approved by the 2015 legislature and by voters in the 2016 election;  
Nevada Governor Brian Sandoval;  
Nevada Attorney General Catherine Cortez Masto;  
California Governor Jerry Brown;  
All of the California legislators who in 2012 voted for California Senate Bill 1172, which prohibited children and teenagers from undergoing gay conversion therapy;  
U.S. District Judge Kimberly Mueller in California who in 2012 refused to block Senate Bill 1172 from taking effect;  
All of the California legislators who in 2013 voted for California Assembly Bill 1266, which granted "transgender" K-12 students the right to participate in sex-segregated programs, activities and facilities based on their self-perception, regardless of their birth gender;  
Arkansas Circuit Judge Chris Piazza who in 2014 ruled that Arkansas' constitutional and legislative bans on same-sex marriage violate the U.S. Constitution;  
Arkansas Attorney General Dustin McDaniell;  
Virginia Governor Terry McAuliffe;  
Pennsylvania Attorney General Kathleen Kane who in 2013 stopped defending Pennsylvania's same-sex marriage ban because it was unconstitutional;  
U.S. District Judge John E. Jones III in Pennsylvania who in 2014 ruled that Pennsylvania's same-sex marriage ban is unconstitutional because it violates the Due Process and Equal Protection Clauses of the U.S. Constitution;

Louisiana District Judge Edward Rubin who in 2014 ruled that Louisiana's ban on same-sex marriage violates the Equal Protection, Due Process and Full Faith and Credit Clauses of the U.S. Constitution;

U.S. District Judge Robert Hinkle in Florida who in 2014 ruled that Florida's legislative and constitutional bans on same-sex marriage violate the Equal Protection and Due Process Clauses of the U.S. Constitution;

U.S. District Judge Timothy Burgess in Alaska who in 2014 struck down Alaska's legislative and constitutional bans on same-sex marriage because they violate the Due Process and Equal Protection Clauses of the U.S. Constitution;

All Democratic Party members of the Texas House of Representatives and Senate;

Texas District Judge Scott Jenkins in Austin who in 2010 "granted" a divorce of a same-sex couple married in Massachusetts even though Texas law does not give effect to same-sex marriages performed in other states;

The three judges on the Austin, Texas-based 3<sup>rd</sup> Court of Appeals who in 2011 "upheld" the divorce of that Massachusetts couple;

Texas District Court Judge Tena Callahan in Dallas who in 2009 declared Texas' ban on same-sex marriage unconstitutional;

Texas District Court Judge Barbara Nellermoe in San Antonio who in 2014 declared Texas' ban on same-sex marriage unconstitutional;

Former District of Columbia Mayor Adrian Fenty and the eleven members of the Council of the District of Columbia who in 2009 passed a bill legalizing same-sex marriage in the District of Columbia;

New York City Mayor Bill de Blasio;

San Antonio Mayor Ivy Taylor;

San Antonio City Council Members Diego Bernal, Rebecca Viagran, Rey Saldana, Shirley Gonzales, Ray Lopez, Cris Medina, Keith Toney, and Ron Nirenberg;

All members of the Bexar County Commissioners Court, namely, Bexar County Judge Nelson W. Wolff, and Commissioners Sergio "Chico" Rodriguez, Paul Elizondo, Kevin Wolff and Tommy Adkisson, all of whom approved extending benefits to domestic partners of county employees even though Texas does not recognize same-sex relationships; and, lastly,

The governing members of the Austin Independent School District in 2013, and Pflugerville Independent School District in 2012, who voted in favor of offering domestic partner benefits to homosexual couples which include a school district employee even though such benefits violate the Texas Constitution.

11. Because of the extreme, irrational, absurd, desperate, aggressive, unpatriotic and disrespectful ways that homosexual rights laws and policies have been promoted and

enacted, I believe at least a large majority of the homosexual public officials responsible for such laws and policies are incestuous homosexuals.

12. For a long time homosexual professionals who worked in the criminal justice system, including journalists, judges, attorneys, bureaucrats and law enforcement personnel, perpetrated fraud by not informing heterosexuals which criminals were homosexuals and by not explaining how homosexual culture influenced the crimes homosexuals perpetrated. Furthermore, these homosexual professionals intentionally and selfishly propagated a fraudulent version of society that they wanted heterosexuals to believe was the real society all Americans live in and must understand in order to be safe.

Consequently, by perpetrating such fraud these homosexual professionals facilitated and encouraged the spread of homosexuality and crime, which is similar to facilitating and encouraging the spread of deadly diseases; they also knowingly endangered heterosexuals by perpetrating such fraud. In fact, the dominant reason America is a high-crime nation is because homosexuals intentionally and selfishly withheld from heterosexuals the truth about homosexuality.

Sadly, I believe homosexual professionals who worked in the criminal justice system prior to homosexual culture being exposed knew that crimes perpetrated by homosexuals against heterosexuals, many of which were violent or sexual, occurred as often as they did or routinely because homosexuals wouldn't expose which criminals were homosexuals or how homosexual culture influenced the crimes homosexuals perpetrated.

13. Even if they knew factual details about specific instances of homosexuals participating in incestuous sex with minor children, or of other adult homosexuals participating in illegal sex with unrelated minors, I believe at least a large majority of homosexuals will not report it to the police. The primary reasons are that they're afraid they'll be criticized by other homosexuals for being harsh, that they'll receive too much attention for reporting the illegal sex and as a result scare away other homosexuals from associating with them, or that reporting the illegal sex will cause other homosexuals to uncover bad things about them or criticize and harass them more severely. Therefore, instead of reporting these homosexuals who've had illegal sex with minor children to the police, most homosexuals will simply treat these homosexual sex offenders much worse than they'd treat homosexuals who haven't participated in illegal sex with minors.

14. Many minors who are victims of sexual crimes perpetrated by homosexuals don't report the homosexual offenders to police because the minors are homosexuals or

become homosexuals after they're victimized, which means they fear other homosexuals accusing them of punishing the offenders harshly by reporting the offenders to police. The homosexual victims are worried about the treatment they'll receive from other homosexuals, including what other homosexuals will say and do about the wrongdoings they've committed and the amount of attention they'll receive for treating the offenders "harshly"; they're also worried about the resulting effect of this attention on other homosexuals they associate with.

However, the homosexual victims and other homosexuals will punish the offending homosexuals, including telling other homosexuals what sexual acts the offenders perpetrated against the victims. This publicity will cause the offenders to fall to, or remain in, a low position in the homosexual hierarchy and be more frequently or severely criticized and harassed, or even ostracized, by other homosexuals who have not offended in the same or similar manner.

15. All homosexuals who've participated in illegal sex with minors will be forced to occupy low positions in the homosexual hierarchy once other homosexuals who haven't participated in illegal sex with minors know about it.

Additionally, I believe that until recently all homosexuals who participated in illegal sex with minors and weren't punished for it in the criminal justice system were treated worse than homosexuals who were punished for it in the criminal justice system, provided that other homosexuals knew the identities of the homosexuals who weren't punished for it and didn't discover that the homosexuals who were punished for it practiced any other forbidden sexual behavior, such as incestuous sex. Additionally, homosexuals who are known for participating in illegal sex with minors and haven't been punished for it in the criminal justice system receive no support from other homosexuals who haven't had, or aren't known for having, illegal sex with minors and have to rely on other homosexuals like themselves if they need support. This means there are far fewer homosexuals available to support the offenders than there would be if the offenders wouldn't have participated in illegal sex with minors or if the offenders were punished in the criminal justice system for participating in illegal sex with minors.

Interestingly, in former times homosexuals who were convicted of participating in illegal sex with minors were often given a second chance to live productive lives in free society, including obtaining employment from closeted homosexual business owners. However, because these homosexual business owners are now all openly homosexuals, it's much worse for them to hire the sex offenders since the business owners no longer appear as good-intentioned heterosexuals but as conspiring homosexuals. Therefore, I believe convicted sex offenders no longer have as many employment opportunities, which are now given to less controversial homosexuals.

Also, the convicted sex offenders can't find anywhere near as many other homosexuals willing to support them since those other homosexuals are now all openly homosexuals who choose to offer their support to less controversial homosexuals.

16. In recent years homosexual Democrat politicians and other homosexuals have participated in the so-called "anti-bullying" movement, which has clearly focused on young homosexuals being bullied. Interestingly, I believe the homosexuals participating in the movement know, should know or can easily discover that all or almost all bullies in America are homosexuals. However, similar to the homosexual journalists and homosexual creators of movies and television programs that I mentioned earlier, homosexuals involved in the anti-bullying movement perpetrate fraud by making it appear that heterosexuals are responsible for the wrongdoing. In truth, all or almost all bullying that occurs in America involves homosexuals bullying heterosexuals and homosexuals bullying other homosexuals who aren't properly following dominant or widely accepted homosexual culture.

Therefore, the anti-bullying movement is primarily or exclusively homosexuals trying to stop other homosexuals from bullying people. Sadly, however, "anti-bullying" homosexuals intentionally don't mention that homosexuals are the bullies and homosexuality the cause of the bullying.

17. I've stated before that **".... trash talking can help [those who were previously known as] closeted gays and lesbians determine who the heterosexuals are: if the targets of the trash talking become too angry or violent, then they're not gays or lesbians."** I believe fewer exceptions to this rule have occurred in recent years than in past decades. The reason is that in recent years homosexuals have increasingly criticized and harassed, or even ostracized, homosexuals who treat other homosexuals harshly.

Interestingly, many of the examples of a homosexual treating another homosexual harshly in past decades involved a member of a white supremacist or other hate group, such as the neo-Nazis, who violently treated, or even killed, a homosexual. Most heterosexuals who knew of these occurrences assumed that the members of the hate groups were misbehaving heterosexuals; however, I believe that all or almost all of the members were homosexuals who didn't properly comply with dominant or widely accepted homosexual culture when responding to the trash talking and other disrespectful behaviors from other homosexuals.

Of course, heterosexuals didn't know that these were all or almost all homosexual-on-homosexual crimes partly because the homosexual journalists covering the crimes intentionally left out that information and the heterosexual journalists covering the crimes didn't know. Additionally, the homosexual perpetrators and

victims of these violent crimes and the homosexual journalists who covered these violent crimes intentionally didn't reveal the influence of homosexual culture in the crimes.

18. Many other homosexuals disguise homosexual participation and the influence of homosexual culture in homosexual-on-homosexual "hate" crimes; for example, members of so-called "civil rights" or "anti-hate" organizations which are operated by former closeted homosexuals who are now openly homosexuals. These organizations typically publicize the names of white supremacist, neo-Nazi, other racially-oriented, and "pseudo-religious" hate groups, and the hate groups' alleged or real anti-homosexual, anti-immigrant, misogynist or racist beliefs and behaviors. Furthermore, these organizations make it appear that misbehaving heterosexuals are harming homosexuals. The truth, however, is that the homosexual members of these so-called "civil rights" or "anti-hate" organizations know, should know or can easily discover that the perpetrators of the hate crimes are all or almost all homosexuals who, instead of complying with dominant or widely accepted homosexual culture when responding to the trash talking and other disrespectful behaviors of other homosexuals, resort to violence against those other homosexuals.

19. All or almost all homosexuals are lying and perpetrating fraud when they accuse a heterosexual of being racist or misogynist. Furthermore, I believe that all or almost all racists, misogynists and misandrists in America are homosexuals.

20. All or almost all misogyny is perpetrated by homosexual men who have an abnormal dislike of heterosexual women. These homosexual men take their trash talking and other intentionally negative behaviors towards heterosexual women too far, especially the heterosexual women they're sexually attracted to. The homosexual men believe the heterosexual women's physical attractiveness gives the women too much power, influence and positive attention. Also, the homosexual men's sexual arousal for the heterosexual women makes it very difficult for the men to live as homosexuals. As a result, the homosexual men attempt to disrupt, anger, or frustrate the heterosexual women by speaking or behaving rudely or disgracefully to, or about, the women.

Additionally, I believe that some if not most of the homosexual men who have an abnormal dislike of heterosexual women instigate trash talking and other intentionally negative incidents with heterosexual women to cause the women to respond to or about them with negative words and behaviors. The homosexual men hope this will eventually lead the heterosexual women to argue or interact with the homosexual men's lesbian acquaintances or other lesbians and ultimately result in the heterosexual women participating in lesbian sex. These homosexual men also believe that any power,



influence or positive attention the heterosexual women receive for their physical attractiveness will be minimized and tolerable for homosexuals once the women participate in lesbian sex and become subject to homosexual culture.

Finally, lesbians behave in similar ways towards heterosexual men the lesbians are physically attracted to; however, a major difference is that lesbians' behaviors are influenced by their orgasms, which only women can have and which are caused solely by physical attraction to a heterosexual man.

21. Racist acts sometimes occur because homosexuals who have an abnormal dislike of a particular race take their trash talking and other intentionally negative behaviors too far with a homosexual member of that race who is not complying with what the racist homosexuals want.

In other occurrences of racism, homosexual members of one of the many racist, hate organizations whose members are all homosexuals perpetrate a racist act against a heterosexual or homosexual whose race is one that the members of the racist, hate organization abnormally dislike.

22. Interestingly, homosexual public officials propagate the beliefs that racism or misogyny is the fundamental cause of racist or misogynist acts in America. However, by doing so these homosexual public officials are recklessly and selfishly perpetrating fraud because they're intentionally not revealing that homosexuals are perpetrating all or almost all racist or misogynist acts, a fact which makes homosexuality appear as the fundamental cause. Consequently, heterosexuals often appear to be responsible for the racism or misogyny.

And to make matters worse, homosexual public officials defraud heterosexuals even further by intentionally and selfishly not revealing that homosexuals perpetrate all or almost all depraved sexual or violent acts against children and animals, and against members of ethnic minorities and members of religious groups because of their ethnicity or religious affiliation.

23. All or almost all members of hate groups and criminal gangs in America are homosexuals. Interestingly, homosexual members of hate groups and criminal gangs aren't allowed to be as distinct from other homosexuals as they were in past decades, at least not without being severely criticized and harassed, or even ostracized, by other homosexuals as a result. Being less distinct includes not having clothing styles or other physical characteristics which make a homosexual stand out too much from other homosexuals.

24. At least a very large majority of homosexuals support the use of contraceptives even though they'll never need them. Also, I believe only a small percentage of homosexual men use condoms while participating in anal or oral sex with each other. Nonetheless, most homosexuals support the use of contraceptives, and condoms for gay sex, to defy some heterosexuals' version of traditional morality, to make it appear that heterosexual sex is occurring more frequently among unmarried heterosexuals, and to make contraceptives, and condoms for gay sex, as visible as possible throughout society. Furthermore, homosexuals hope this widespread visibility will at least make heterosexuals think about sex more often.

25. Homosexuals don't truly believe they're furthering human rights when they fight for or enact homosexual rights laws; they're knowingly defying, and attempting to dispirit, heterosexuals by ignoring traditional or Biblical morality. Furthermore, homosexuals hope homosexual rights laws will cause heterosexuals to be more compliant towards homosexuals and increase acceptance of, and power for, homosexuals in private society. Ironically, the exact opposite has occurred, which makes homosexual rights laws currently in effect bad laws because the laws didn't and can't accomplish homosexuals' ultimate purposes for promoting and enacting such laws.

Additionally, homosexuals in America care far less about gaining or exercising the right to marry and other rights than they do about the negative effects those rights will have on heterosexuals throughout the world. For example, homosexuals believe that "conquering" America with a flood of homosexual rights might cause other nations to be more tolerant of homosexuality and follow in America's footsteps. But this won't happen because homosexuality has already been exposed in detail. Consequently, homosexuals across the globe will never be able to prove they're behaving with good intentions by fighting for or enacting homosexual rights laws or that homosexuality is a real identity, lifestyle, religion or political movement that deserves legal protection or recognition. Conversely, there is determinative proof that homosexuality, when it goes beyond merely participating in homosexual sex, is a form of organized crime, existing in various styles and degrees from nation to nation.

26. I believe the push for homosexual rights in America began with incestuous homosexuals and is dependent upon incestuous homosexuals to continue because they're generally worse off than non-incestuous homosexuals and as a result willing to push fanatically for homosexual rights.

Additionally, the push for homosexual rights continues not because all or most homosexuals truly want it to. Rather, the push continues, first, because incestuous homosexuals influenced non-incestuous homosexuals to join the push for homosexual

rights when non-incestuous homosexuals didn't know about incestuous homosexuals' incestuous practices and how such practices negatively influenced incestuous homosexuals and public policy. Second, the push for homosexual rights continues because non-incestuous homosexuals don't want to publicly denounce incestuous homosexuals before heterosexuals or further expose the huge rift that has developed in the homosexual community between incestuous and non-incestuous homosexuals. Instead, non-incestuous homosexuals quietly work to rid themselves of incestuous homosexuals while going along with the push for homosexual rights.

27. Homosexuals are supposed to constantly defy heterosexuals even if homosexuals lack the necessary intelligence or power to achieve the results they desire from their defiance. That's one reason why homosexual defiance harms homosexuals more than it helps them.

Additionally, even now that homosexuality is exposed in detail homosexuals continue to defy heterosexuals and try to make heterosexuals believe that homosexual defiance is an irreversible condition that heterosexuals must inevitably tolerate. In reality, however, homosexuals continue to defy heterosexuals because of the severe criticism and harassment, or even ostracism, homosexuals will receive from other homosexuals for not being defiant and because of the shame and jealousy homosexuals feel for being homosexuals.

28. Homosexuals' defiance includes attempting to annoy, anger and dispirit heterosexuals whenever possible by pretending that homosexual marriages, civil unions and domestic partnerships are serious, loving or committed relationships; pretending to further human rights by promoting or enacting homosexual marriage and other homosexual rights laws; pretending to be Christians, Jews or Mormons; pretending that tax cuts, corporations, conservatives and wealthy people are the sources of homosexuals' monetary, and other, failures in life; and pretending that pornography is something more than the only way many homosexuals can make significant amounts of money or a means to induce heterosexuals into participating in homosexual sex and becoming subject to homosexual culture.

29. Homosexuals marry or enter into civil unions or domestic partnerships with each other primarily or exclusively to defy heterosexuals. None of the homosexuals who are in these relationships truly believes they are in serious, loving or committed relationships.

Interestingly, I believe that some of the homosexuals in these relationships want other homosexuals to think that since the relationships are so defiant and public the homosexuals who are in them shouldn't also be obligated to induce heterosexuals to

participate in homosexual sex and become subject to homosexual culture. However, almost all homosexuals believe that participating in these relationships will never further the cause of homosexuality enough to remove such important obligations and will severely criticize and harass, or even ostracize, other homosexuals who won't fulfill these obligations.

30. Homosexuals' most important goal is to escape homosexuality; if they can't accomplish that they'll still aim for controlling America by successfully inducing enough heterosexuals into participating in homosexual sex and becoming subject to homosexual culture. Furthermore, even if they can't induce that many heterosexuals into homosexuality the large majority of voting homosexuals will continue to vote for the same Democratic Party candidates as collectivist heterosexuals to keep conservatives from achieving political, economic and social goals. Lastly, if homosexuals can't keep conservatives from exercising enough control over America some homosexuals might resort to violent or deadly domestic terrorism, or other crimes with terroristic purposes, exclusively against heterosexuals. This potential terrorism is different than the violent or deadly domestic terrorism carried out by homosexuals thus far which has either indiscriminately victimized both heterosexuals and homosexuals or intentionally victimized only homosexuals.

31. For thousands of years homosexuals' primary weapon against heterosexuals was fraud. Specifically, homosexuals practiced immoral methods for fraudulently inducing heterosexuals to participate in homosexual sex and become subject to homosexual culture or for making life worse for heterosexuals in other ways without the heterosexuals knowing that homosexuals were to blame. Now, however, homosexuals practice methods to accomplish the same purposes, but without the cover of fraud that homosexuals previously enjoyed. Consequently, I believe each of these immoral methods, whether it includes or doesn't include fraud, is an example of witchcraft.

At the same time, homosexual public officials are illegally attempting to flood America with homosexual rights and culture; their goal is to make it appear that widespread acceptance of, and equal treatment for, homosexuals is now a legitimate, irreversible reality. Homosexual public officials also illegally enact other anti-capitalist policies while fraudulently criticizing capitalism as being ineffective and impractical for low and middle income Americans.

Nonetheless, these immoral methods and political strategies won't give homosexuals true victories because they're based upon homosexuals' misunderstandings of human nature and American history.

32. Homosexuals understood far too little about America to believe that they could perpetrate their systemic fraud to a successful conclusion. That's one of the reasons why their defiance towards heterosexuals has been so self-destructive.

In fact, until recently many homosexuals believed that the political and economic practices that helped make America a great country, and the normal heterosexual leaders who created and perpetuated American freedom, were not as impressive or successful as many heterosexuals believed and were even false, idealistic and impractical. The reason why is that homosexuals didn't believe heterosexual Americans, even some of the most influential ones in American history, knew enough about homosexuality, including homosexuals' systemic fraud and other organized criminal or immoral activity. Homosexuals didn't believe America was such a great country because homosexuals thought there was so much that was missing from American history, and so much that heterosexual Americans didn't know, about homosexual influence in government and private society. Therefore, homosexuals believed it wasn't accurate or realistic for heterosexuals to proclaim the greatness of America.

Finally, I believe homosexual public officials have never understood enough about America and normal heterosexuals to intelligently believe that granting homosexuals legal rights would improve the condition of homosexuals. Their lack of understanding is apparent not only by homosexuals' bad socioeconomic condition, which is irreversible and getting worse, but by the fact that homosexuals haven't recruited any heterosexuals into homosexuality for at least the last four to five years, except for a relatively small number of children induced into homosexuality by their homosexual parents. Consequently, homosexuality in America is going extinct because tens of thousands of homosexuals are dying every month and are not being replaced by more homosexuals.

## **XI. RELIGION, POLITICS AND HOMOSEXUALITY**

1. It is impossible to be a Christian, a Jew or a Mormon if you're a homosexual, a Democrat or a collectivist because practicing self-sacrifice to a determinative extent is a cornerstone requirement of the Bible religions. Additionally, the Democratic Party platform supports homosexuality, which is condemned throughout the Bible, and disguises homosexuals' efforts to defraud heterosexuals in many different ways. Therefore, by supporting the Democratic Party most collectivist heterosexuals reveal their unwillingness to practice enough self-sacrifice to overcome the worst effects of their past participation in homosexuality, which makes it impossible for them to be Christians, Jews or Mormons.

2. Like the Sadducees of old, there's no resurrection in the Democratic Party. The primary reason is that the Democratic Party platform is filled with homosexual culture, including an irrational, absurd, idealistic and fraudulent philosophy of law and government. Nonetheless, homosexual Democrats, like all other homosexuals, are hoping for deliverance from the hell-on-earth of homosexuality even though they choose to remain defiant and follow subjective homosexual culture.

3. Defiant people can't be genuine participants in any Bible religion. Also, defiant people are worthless to the cause of real freedom and to everything else good America represents. Furthermore, defiant people shouldn't even be allowed in free society because they prey upon and try to ensnare good people and always aim to destroy real freedom; therefore, tolerating them is contrary to a truly free nation. In fact, defiant people will always destroy a free nation if there are enough of them in it.

Thankfully, in the Bible defiance is the cause of hell on earth, and hell that follows physical death, for defiant people.

4. Homosexuals perpetrate their fraud and defiance not only through political organizations such as the Democratic Party, but also through religious organizations. For example, all Episcopalians, Jehovah's Witnesses, and Reform Jews are homosexuals; so are the members of many other fraudulent Christian, Jewish or Mormon organizations and members of many fraudulent churches or synagogues associated with genuine Christian, Jewish or Mormon organizations.

5. All religious organizations that do not condemn homosexuality and exclude homosexuals as the Bible teaches are not practicing Christianity, Judaism or Mormonism. Furthermore, religions that do not condemn homosexuality are fraudulent religions if they utilize the Bible in their worship or practice. Consequently, the freedom of religion clause in the First Amendment of the U.S. Constitution does not apply to these fraudulent religions, and these fraudulent religions don't deserve any legal protection at all, because fraudulent behavior of any kind is not and will never be an unalienable or fundamental right.

Thankfully, it's easy to prove these religions are fraudulent. The reason is that the systemic fraud the homosexual members of these religions are knowingly perpetrating against their heterosexual countrymen determinatively explains their irrational interpretation of the Bible and makes irrelevant and unnecessary all of the members' other reasons for interpreting the Bible as they do.

6. It is irrational to deny a Creator of the universe because something doesn't come from nothing. Everything in the universe, animate or inanimate, came from God, from

humans, or from something else in nature. Furthermore, it's absurd to believe that this entire universe came from nothing even though humans have never proven that they can create something from nothing and have no examples in nature of something coming from nothing. Therefore, homosexuals show the entire world how stupid and defiant they truly are by perpetrating fraud through one of the three Bible religions which teach that God created the heavens and the earth.

Additionally, the physical world is a reflection of the afterlife, the world to come. This means that there is a hell on earth and a hell in the afterlife, a heaven on earth and a heaven in the afterlife. Homosexuals are in hell on earth, and will be in hell in the afterlife, for the same reason: they selfishly and defiantly choose to remain subject to homosexual culture.

7. None of the homosexuals in same-sex marriages, civil unions or domestic partnerships truly believes they're in serious, loving or committed relationships. Likewise, none of the homosexuals in fraudulent Christian, Jewish or Mormon organizations truly believes they're Christians, Jews or Mormons. Nonetheless, homosexuals participate in these organizations to defy Bible-believing heterosexuals and to cause Bible-believing heterosexuals to criticize them. Some of these homosexuals hope such criticism will lead to interactions with Bible-believing heterosexuals that ultimately result in those heterosexuals participating in homosexual sex and becoming subject to homosexual culture.

8. Additionally, some homosexuals participate in fraudulent Christian, Jewish or Mormon organizations because they participated in, and became familiar with, genuine Christianity, Judaism or Mormonism before they chose to be homosexuals and desire to remain as close as possible to Christianity, Judaism or Mormonism while they try to escape the hell-on-earth of homosexuality. These homosexuals know that they're not truly Christians, Jews or Mormons but believe that participating in fraudulent Christian, Jewish or Mormon organizations will enable them to avoid the severe criticism and harassment, or even ostracism, from other homosexuals for participating in genuine Christianity, Judaism or Mormonism. Furthermore, other homosexuals who participated in and became familiar with genuine Christianity, Judaism or Mormonism before they chose to be homosexuals now participate in fraudulent Christian, Jewish or Mormon organizations because it gives them something to do, provides them companionship with others who share some of their beliefs or experiences, and because they believe it might cause something "worthwhile" to happen in their lives.

9. Homosexuals comprise all or almost all of the people who practice witchcraft, Satanism and the occult. Many homosexuals are attracted to these religions or

philosophies because they have a strong dislike for Judaism, Christianity and Mormonism, which they cannot practice genuinely since the Bible condemns homosexuality.

Additionally, I believe that witchcraft, Satanism and the occult have always been fraudulent religions or philosophies. The spells, rituals and magic they include don't actually work, and never have, unless the God of the Bible allows them to work for His own purposes as He does in many Bible stories. Like the fraudulent government programs and tax policies promoted and enacted by homosexual Democrat politicians, the spells, rituals and magic are parts of a fraudulent exterior designed to attract wandering, defiant or ignorant heterosexuals while disguising the support and propagation of homosexuality.

10. The word "witchcraft" has 3 different meanings:

First, witchcraft is the supernatural activity "performed" by people of non-Bible religions that the God of the Bible always uses for His own purposes and always requires His approval to occur.

Second, witchcraft is the immoral methods people use to induce or force other people to do what they want them to do or to make other people's lives worse. This witchcraft is not supernatural and doesn't require His approval to occur.

Third, witchcraft is the actual content of some fraudulent religions and philosophies, such as the spells, rituals and related teachings, which humans cannot "perform" and which will not work unless He approves it and uses it for His own purpose.

11. Homosexuals hate every real Christian church; but I believe they hate the Catholic Church most of all. The primary reason is that homosexuals believe the Catholic Church is too powerful. For example, the Catholic Church spends enormous amounts of money on worthwhile causes throughout the world, which makes it an unwelcome competitor to the large majority of homosexuals who want government to be the preeminent provider of social welfare services.

12. I believe that homosexuals have hated the Catholic Church since its inception. One reason is that the popes and other Church officials have routinely criticized homosexuals' immoral and defiant behaviors, including artificial insemination, abortion and same-sex marriage, and homosexual leaders who fraudulently call themselves Christians but support or tolerate those behaviors. Most if not all of this criticism throughout history was directed at closeted and subject closeted homosexuals, but is now directed at openly homosexuals since homosexuality has been exposed. Furthermore, this criticism by the pope and other Church officials is why homosexual



public officials and other homosexuals in centuries past often criticized the Church and its members for “popery” or for being “papists”.

13. Extreme, or true, racism, including violent racism and anti-capitalist racism, is always or almost always a side effect of homosexuality and is responsible for many racially oriented subcultures within homosexual culture.

Interestingly, as with identifying violent racists, anti-capitalist racists and other extreme racists, I believe that identifying anti-Catholic people throughout American history also exposes those people as being homosexuals. This will in turn make it easier to distinguish white, racist homosexuals from white heterosexuals who lived within a racially segregated America but who weren't racist or who didn't have the extreme or true racist beliefs or practices homosexuals had and didn't know about the hidden influence of homosexuality in racism, government and throughout America.

14. Apart from defiant heterosexual “religious” extremists, all of whom are fraudulent practitioners of the religions they claim to be following, heterosexuals rarely or never perpetrate atrocities, mass murder or genocide.

In Western nations almost all perpetrators of atrocities or mass murder are homosexuals; the rest of the perpetrators are defiant heterosexual “religious” extremists who are fraudulent practitioners of the religions they claim to be following and based in non-Western nations. Throughout the rest of the world the perpetrators of atrocities or mass murder are more evenly divided between defiant heterosexuals and defiant homosexuals, some of whom are fraudulent “religious” extremists and some of whom are not.

Additionally, what must be determined in any genocide, atrocity or mass murder is who gives the commands to kill and who kills. In many cases over the last century heterosexuals fought on the same side as homosexuals who ordered and carried out atrocities, genocide or mass murder, but the heterosexuals did not participate in these horrible crimes.

15. I believe contemporary humans have the same brain that humans had four thousand years ago when some of the post-Creation events in Genesis occurred. One reason for my belief is that the most influential human behaviors in Genesis and throughout the Law are the same behaviors that are having a determinative influence throughout the world today, including defiance, fraud, duplicity, homosexuality and incest. Furthermore, contemporary humans react the same way to their circumstances as humans reacted to circumstances four thousand years ago because the human brain has not changed during the last four thousand years. In fact, I believe the brain that

created language and the wheel is the same brain that created firearms, combustion engines, computers, the internet and cures for many diseases.

Additionally, I don't believe contemporary humans evolved from algae or monkeys over the course of tens of thousands or hundreds of thousands of years, either. It's improbable that for the last four thousand years the human brain hasn't changed but for tens of thousands or hundreds of thousands of years before that the brain continued to evolve. Therefore, I believe humans have the same brain now as they had when God created them.

16. Evolutionary theory is spearheaded by homosexual scientists and other homosexuals. Therefore, it's no surprise that evolution is only a theory that lacks a common sense connection to contemporary humans.

But creationism is practical and reflects common sense because it connects humans of at least four thousand years ago with contemporary humans by showing that the determinative human behaviors in Genesis and throughout the Law are the same determinative human behaviors in contemporary humans.

Furthermore, mankind's consistent behaviors over the last four thousand years serve as common sense, observable proof that the human brain hasn't evolved during that time even with all of the external stimuli that humans have been exposed to, including computers, the internet, space travel, diseases, medical breakthroughs, democracy, the Declaration of Independence, wars and countless dangers and enemies. Consequently, only when humans provide real evidence that the determinative Biblical behaviors no longer control humanity will they have proven that they truly evolved from how God originally created them.

## **XII. CONCLUSION: THE AMERICAN CONSTITUTIONAL SYSTEM IN THE 21<sup>ST</sup> CENTURY**

1. Public officials must give their best effort to fully preserve the American people's right to bear arms. This includes humanely ridding free society of homosexuality since we know that homosexuality is the cause of all mass murders and at least almost all other murders perpetrated by Americans in America, including those in which a firearm is the weapon of death. Furthermore, murders and mass murders are bringing our constitutional right to bear arms under scrutiny. If we didn't know what caused the murders, then some attempts to limit our right to bear arms without amending the Constitution would perhaps have some legitimacy. But we know that homosexuality causes all or almost all horrible crimes perpetrated by Americans in America, including murder. Therefore, the constitutional right to bear arms must be interpreted as liberally as possible in favor of law abiding citizens. This means that public officials are obligated

to humanely rid free society of homosexuality, not place limitations on firearm ownership.

2. Before we can rationally determine what rights a person is entitled to under the Constitution we must first determine whether that person is who or what that person claims to be or is doing what that person claims to be doing. If we can prove that person is not who or what that person claims to be or is not doing what that person claims to be doing, then that person has no constitutional right to that identity or behavior.

3. The Constitution cannot genuinely serve as the legal basis to perpetrate any kind of fraudulent behavior. "Thou shalt not defraud", a cornerstone Commandment in the Bible, is no less fundamental to understanding the Constitution.

Additionally, in order for the Declaration of Independence and Constitution to make sense public policy must reflect truth. If the truth is not known, then public policy must reflect what is reasonable. These fundamental rules of constitutional interpretation must be applied as often as possible to fulfill the purpose of America's founding documents, which is perpetuating and improving upon real freedom; for to be a truly free nation still requires incorporating truth and reason into public policy as often as possible. Once the American people stop following that rule they begin the slide into a dark age. Conversely, applying the truth in public policy as often as possible always perpetuates and improves upon real freedom.

4. America represents real freedom and real freedom requires that truth control public policy. Furthermore, real freedom does not include allowing public officials to create whatever public policy they desire, regardless of how many people elected or appointed them to public office or agree with their policy decisions.

Also, normal heterosexual Americans, who believe truth should control public policy, should do whatever is morally permissible to avoid sharing their nation with people who don't believe truth should control public policy. The primary reason is that these two groups of people are too culturally disparate to share power in the same nation because neither group will accomplish its most important political, economic or social goals if the other group significantly influences public policy. Therefore, normal heterosexuals should humanely rid their nation of people who don't believe truth should control public policy.

5. Normal heterosexuals should never feel obligated under the Constitution to compete for governmental power with heterosexuals and homosexuals who don't believe truth should control public policy or who vote for corrupt, fraudulent, lying homosexuals instead of normal heterosexuals. A rational interpretation of America's

founding documents will never lead to the conclusion that a struggle between normal heterosexuals and people who don't believe truth should control public policy is an inevitable characteristic of American freedom that must be tolerated. Simply stated, the Constitution cannot lawfully be interpreted in such a way that it impedes truth or reason.

6. In America public policy must reflect the known truth for public policy to be constitutional or for public policy to fulfill the Preamble, the purpose clause of the Constitution. Furthermore, truth is the only standard in public policy that will fully protect minority rights. And I mean real minorities, which are comprised of people who have genuine identities, unlike homosexuals whose identities are entirely fraudulent. For if government gives rights to fraudulent minorities such as homosexuals, then it's illegally taking rights away from both the real majority, such as heterosexuals, and real minorities, including members of genuine religious organizations.

7. A nation that tolerates homosexual culture is a nation whose best days are behind it. Homosexuals hate to hear this because they want heterosexuals to believe that a homosexual-tolerant America is the inevitable future and that traditional morality, capitalism and religious freedom are impractical, offensive and ineffective for some good-intentioned Americans. However, a truly free nation cannot permit a subjective culture like homosexual culture to exist within it. A nation can be either free or tolerant of homosexual culture, but not both. Therefore, what will help keep America free is not tolerance, but intolerance, of homosexuality.

8. Now that normal heterosexuals understand homosexuality in great detail, including homosexuals' political, economic and social goals and the substantial harm homosexuals have caused in America, they are constitutionally obligated to humanely rid free society of homosexuality.

Additionally, America is currently a free society only because normal heterosexuals are in the early years of solving both its homosexual problem and its problem of collectivist heterosexuals who support the Democratic Party's homosexual-centric platform. But if enough normal heterosexuals decide that they won't or can't rid America of homosexuality then America will no longer be a free society; it will be a society that is comprised of two competing worlds, one free the other subjective. Not surprisingly, freedom plus subjection doesn't equal freedom, just as truth plus falsehood doesn't equal truth. America will not be a truly free society if normal heterosexuals are required to tolerate homosexuals' subjective culture, grossly unpatriotic behaviors and organized criminal activity or the collectivist heterosexuals who support the Democratic Party's homosexual-centric platform.

9. Normal heterosexuals are intolerant of homosexuality and only normal heterosexuals can produce real freedom. Therefore, since America is the product of normal heterosexuals it's common sense that the Declaration of Independence and Constitution don't apply to homosexuals and collectivist heterosexuals and are not amenable to homosexual culture. That's why homosexuals' constitutional and other legal arguments favoring homosexual rights are absurd and irrational.

Also, America's founding documents were designed to provide real freedom to people who want to be truly free; therefore, homosexual rights in America make no sense because homosexual culture is subjective, oppressive and cannot produce or perpetuate real freedom.

Furthermore, the Founders saw darkly or through a mist, but we see clearly. That is, the freedom envisioned by our Founders and facilitated by our founding documents was only a shadow of the freedom to come in America because the Founders didn't understand homosexual participation and the influence of homosexual culture on the events and issues that led to the creation of America.

Consequently, since we know America's founding documents are very anti-homosexual, arguments claiming that they provide equal protection of the laws to all Americans are fraudulent, irrational, absurd, and exhibit a fatal misunderstanding of America and the Founding Fathers. Additionally, not even messed-up collectivist heterosexuals, who support the Democratic Party's homosexual-centric platform, can make rational constitutional or other legal arguments that support their vision for America because real freedom can be produced only by normal heterosexuals and the purpose of America's founding documents is to perpetuate and improve upon real freedom.

10. Normal heterosexuals, all of whom are not defiant and do not practice homosexual culture to any significant extent, constantly aim to increase freedom and monetary prosperity. Additionally, normal heterosexuals don't want to stop perpetuating and improving upon America's truly free identity. In fact, to define America in such a way that doesn't welcome new versions of real freedom or that tolerates subjective cultures is to misrepresent America and doesn't reflect the spirit and substance of the Declaration of Independence and Constitution. Therefore, normal heterosexual Americans are also obligated to perpetuate and improve upon America's real freedom because that is what America was created to represent.

11. The American government's most important purpose is perpetuating and improving upon the normal heterosexual freedom given to us by our normal heterosexual Founding Fathers.

Also, one of the requirements of American government fulfilling its most important purpose is that the American people must incorporate enough truth into public policy. Americans won't succeed in perpetuating and improving upon their freedom simply by having a constitution, a bill of rights, separation of powers, checks and balances, and free and fair elections. In reality, to make America's government work as the Founders intended it to work America's leaders must lead with the spirit of truth.

Sadly, over the last many decades American freedom has been limited by the fraud, selfishness and immorality of worthless "Americans" who don't care about the truth or what works for normal heterosexuals or the magnitude of the freedom that America can provide to its good-intentioned citizens. But normal heterosexual Americans now understand in great detail what has occurred over the last many decades and that the principles that made America great are still true and still work. Specifically, because the Founding Fathers succeeded in incorporating enough truth into public policy, America brought and continues to bring happiness, prosperity and empowerment to good-intentioned people. Now, in order to perpetuate and improve upon normal heterosexual freedom, normal heterosexuals must incorporate into public policy not only the truth we've learned from events over the last many decades but also the truth we've learned from events that occurred as far back as America's founding and beyond. Thankfully, normal heterosexuals are happy to fulfill this purpose, especially with the Founders in our "cloud of witnesses" cheering us on to the finish line.

12. Real freedom is portable and duplicable because human nature is fixed and predictable and truth is the same everywhere around the globe, the same for men as it is for women, and the same for every race, nationality, ethnicity, and income level.

13. The purpose of America's founding documents is perpetuating and improving upon real freedom. To fulfill that purpose normal heterosexuals must determine who is fighting for or being deprived of real freedom. The only real freedom homosexuals can fight for or deserve is humane treatment, which homosexuals already receive from heterosexuals in America and in many other countries throughout the world. But fighting for homosexual rights in excess of humane treatment is never perpetuating or improving upon real freedom because homosexual culture is subjective, fraudulent and can never produce real freedom.

14. The freedom envisioned by the Founding Fathers and facilitated by America's founding documents was only a shadow of the freedom to come. The reason is that the identities of homosexuals, the influence of homosexual culture and the differing roles of

normal heterosexuals and collectivist heterosexuals in American and world history had not yet been revealed. However, the Founding Fathers created America's founding documents to guard against people who we now know are predominantly homosexuals and against certain behaviors which we now know are predominantly homosexual culture or are caused by participation in homosexuality.

Additionally, there is a massive amount of incontrovertible evidence that the determinative events in American history involve normal heterosexuals separating from, rebelling against, fighting or punishing in some other way defiant homosexuals, homosexual culture and the collectivist heterosexuals who support homosexuals and many of homosexuals' apparent political, economic and social goals. The next step is to incorporate this evidence into the Constitution and other laws by prohibiting homosexuality, the immoral behaviors that exemplify homosexuality and require homosexuals to exist, and collectivism. Furthermore, real capitalism, including the least amount of taxation necessary to further truthful or rational public policy, should be made the express constitutional standard.

15. The dominant consideration in determining what made America a great nation and how good America is today is normal heterosexuals' struggle for real freedom against homosexuals, which began long before the Declaration of Independence and Constitution were written. Thankfully, with this struggle in mind we can now better or fully understand exponentially more of the key people and events in American history.

Additionally, the conservative Republican Party platform still reflects normal heterosexuals' struggle for real freedom against homosexual enemies. Nonetheless, laws that are the products of the struggle have never truly reflected the struggle at its most fundamental level when it occurred at any particular time in American history because until recently the struggle involved so much more than the leaders and other participants responsible for the resulting law knew about.

Interestingly, normal heterosexuals' struggle for real freedom in America is primarily against homosexuals, with messed-up heterosexuals fulfilling a minor role. The reason is that messed-up heterosexuals fight on both sides; many of them with the normal heterosexuals and many of them with the homosexuals. Furthermore, messed-up heterosexuals won't lead the charge in the struggle for real freedom against homosexuals, which is another reason why perpetuating and improving upon America's real freedom requires normal heterosexuals.

16. Normal heterosexuals made America a free nation and have kept it free thus far. Simply having democracy, free and fair elections, checks and balances, separation of powers, a constitution and a bill of rights will not make or keep a nation free. Conversely, normal heterosexual behavior, including separating from or humanely

punishing homosexuals and their collectivist heterosexual political allies, fighting just wars, and real capitalism establishes, perpetuates and improves upon real freedom. There are countless examples of that truth throughout American history, from the normal heterosexual Europeans who left their home countries for the New World, to the normal heterosexuals who spearheaded the Revolutionary and Civil Wars, and normal heterosexual leaders such as Ronald Reagan and George W. Bush who helped reduce the illegal and immoral tax policies imposed by corrupt homosexual public officials and their ignorant collectivist heterosexual allies.

17. Normal heterosexuals made America a great nation and have kept it great. Furthermore, without normal heterosexuals real freedom and real justice would not exist. Simply stated, the positively determinative events in American history involve normal heterosexuals perpetuating and improving upon their freedom over the objections of their homosexual and collectivist heterosexual enemies. This is why I believe collectivism has no place in America, especially in public policy, regardless of whether it's homosexual collectivism, heterosexual collectivism or religious collectivism.

18. The Declaration of Independence and Constitution are very Biblical documents; that is, the documents are the products of normal heterosexual Christians' attempts to instill Biblical morals and experiences into government policy so that all good-intentioned Americans could enjoy Biblical-based freedom.

Also, the normal heterosexual Christians responsible for almost all of the content of America's founding documents didn't force their religious beliefs into government policy any further than necessary. The dominant reason is that they believed private society was where their religious beliefs would prevail over inferior beliefs and have a greater and more positive influence on people's behaviors than if those beliefs were expressly required in government policy. The Founders didn't want or need to force their Biblical beliefs into our founding documents any further than they did because it was only government policy they were constructing, a policy based on their experiences and comprised almost entirely of common rules for all good-intentioned people, not exclusively Bible believers.

Thankfully, America's founding documents are very anti-homosexual because the Founders responsible for almost all of the contents of the documents were normal heterosexual Christians that rebelled against a homosexual king who behaved very homosexually. In reality, apart from the inclusion of pro-slavery provisions and the exclusion of anti-slavery provisions homosexuality had no other significant influence in the content of America's founding documents.



19. Who knew more about Jesus: the Patriarchs, Moses or the apostles? The apostles knew more. And which group of normal heterosexuals has proven to know the most about homosexuality and the influence of homosexual culture in America: the normal heterosexuals of the Colonial, Revolutionary or Civil War generations or the normal heterosexuals of today? The normal heterosexuals of today have proven they know more. However, it's unreasonable to criticize America's normal heterosexual Founders for not knowing the homosexual identities of their enemies and the influence of homosexual culture on the events that led to the creation of America. The Almighty chose not to reveal as much about homosexuality when the Founders lived as He is revealing in contemporary times. Nonetheless, when I read the Declaration of Independence it's obvious that King George III and other people who supported the King's actions in the Colonies were homosexuals. Additionally, the Declaration of Independence and Constitution are very normal heterosexual documents because they're the products of normal heterosexual Founders who rebelled against a homosexual king and his homosexual supporters for behaving homosexually.

20. Homosexuals are inhumane, cruel and unmerciful. For example, the fraud they've perpetrated against heterosexuals is the primary reason why America is a high-crime nation in which many violent and sexual crimes occur. Also, homosexual public officials won't support proven capitalistic policies that will end America's current severe recession and alleviate suffering caused by monetary failure.

Interestingly, contemporary homosexuals' behaviors fit neatly with the cruel behaviors of the homosexual king and his supporters targeted in the Declaration of Independence. Therefore, such inhumane and unmerciful behaviors cannot exist if normal heterosexuals aim to fulfill the purpose of America's founding documents, which is to perpetuate and improve upon real freedom.

21. To be legitimate America's government, including its public schools, must represent America. Thankfully, America formally began with the Declaration of Independence, which states that both the laws of nature and the laws of nature's God, the natural and the supernatural, were in accord with the Founders' decision to fight and kill for real freedom, the separate and equal station to which the Founders believed they were entitled. This reveals the Founders' belief in the existence of a Creator whose morality controls the universe, a morality that obviously doesn't include tolerance of homosexuality. Furthermore, the Founders believed that when humans disregard that morality and treat people of faith poorly enough the Creator will take the side of the faithful and defeat or destroy the wrongdoer. These beliefs are what America's government must continue to represent. If it doesn't, then it's not perpetuating or improving upon America's real freedom as required by the Declaration of

Independence and Constitution, the latter of which must be interpreted through the former.

Consequently, if public school officials and teachers won't represent America by teaching about homosexuality's fraudulent, immoral nature and negative influence throughout American history, then the American people should either stop funding public schools or replace those officials and teachers with normal heterosexuals who will represent America.

22. Normal heterosexuals surpassed America's founding documents when it was revealed, first, that the enemies who necessitated the creation of the documents were homosexuals and, second, that a fundamental purpose of the documents, which was not known by the Founding Fathers responsible for almost all of the content of the documents, was protecting normal heterosexuals from homosexuality.

The Founders saw darkly or through a mist, but normal heterosexuals of today see clearly. That's why normal heterosexuals deserve a Constitution which expressly proscribes homosexuality, the immoral behaviors that flourish among homosexuals, and collectivism. Normal heterosexuals deserve a Constitution that focuses expressly on the disease, homosexuality, instead of the symptoms and effects of the disease, such as arbitrary or capricious exercise of governmental power, machine politics, moderate or high taxation, racism and gender discrimination.

Therefore, homosexuals, and heterosexuals who continue to support the Democratic Party, are bad people because they oppose this fundamental constitutional change even though all empirical evidence necessitates the change. Consequently, no rational interpretation of the Declaration of Independence or Constitution can include tolerating these people in free society.